



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1           [There is no reportable action as a result of the  
2           Board of Supervisors' closed session held today.]  
3  
4  
5

6   **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
7 MORNING'S MEETING, IF I COULD GET EVERYONE TO PLEASE TAKE A  
8 SEATED. THIS MORNING, OUR INVOCATION WILL BE LED BY MAJOR  
9 STEVE SMITH, THE SALVATION ARMY OF SOUTHERN CALIFORNIA,  
10 DIVISIONAL HEADQUARTERS HERE IN LOS ANGELES AND OUR PLEDGE  
11 THIS MORNING WILL BE LED BY VICTOR STEPHEN ABRAMS, WHO IS THE  
12 SERGEANT AT ARMS AT POST NUMBER 603 OF THE JEWISH WAR  
13 VETERANS. WOULD YOU ALL PLEASE STAND?  
14

15 **MAJOR STEVE SMITH:** SHALL WE PRAY? HEAVENLY FATHER, AS WE ENTER  
16 THIS SEASON OF THANKSGIVING, WE PAUSE NOW TO REMEMBER ALL OF  
17 THE BLESSINGS THAT WE HAVE BEEN GIVEN FOR FAMILY, FOR  
18 FRIENDSHIPS, FOR COUNTRY, FOR FREEDOM. LET US ALWAYS REMEMBER  
19 THAT YOU, GOD, ARE THE EPITOME OF ALL THAT IS GOOD IN THE  
20 WORLD. HELP US TO CARRY OUT THIS MISSION OF LOVE IN ALL OF OUR  
21 DEALINGS WITH FAMILY, FRIENDS, AND WITH COWORKERS. I PRAY  
22 TODAY FOR THOSE IN THIS ROOM WHO GO ABOUT THE BUSINESS OF  
23 MAKING LIFE BETTER FOR THE CITIZENS OF THIS GREAT COUNTY. MAY  
24 YOU BLESS THEM AND GIVE THEM YOUR WISDOM AND STRENGTH THIS DAY



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1 AS THEY CONSIDER THE IMPORTANT ISSUES THAT AFFECT SO MANY.

2 AMEN.

3

4 **VICTOR STEVEN ABRAMS:** GOOD MORNING, LADIES AND GENTLEMEN.

5 WOULD YOU PLEASE FACE THE FLAG, PUT YOUR RIGHT HAND OVER YOUR

6 HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [ PLEDGE OF

7 ALLEGIANCE ]

8

9 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE?

10

11 **SUP. KNABE:** THANK YOU, MADAM CHAIR, MEMBERS OF THE BOARD. IT'S

12 MY PRIVILEGE TO INTRODUCE OUR INVOCATION SPEAKER, MAJOR STEVE

13 SMITH OF THE SALVATION ARMY, SOUTHERN CALIFORNIA HEADQUARTERS.

14 MAJOR SMITH GIVES OVERSIGHT TO ALL PROGRAM COMPONENTS OF THE

15 SALVATION ARMY'S WORK HERE IN SOUTHERN CALIFORNIA AND INCLUDES

16 SOCIAL SERVICES, DISASTER SERVICES AND FUNDRAISING. BEEN

17 PRETTY BUSY IN OTHER PARTS OF THE COUNTRY AS WELL, TOO. BUT

18 MAJOR SMITH HAS BEEN A SALVATION ARMY OFFICER FOR SOME 18

19 YEARS AND, IN THAT TIME, HE HAS SERVED IN HONOLULU, HAWAII;

20 SACRAMENTO AND MOST RECENTLY BEEN THE DEAN OF THE SALVATION

21 ARMY'S SCHOOL FOR OFFICER TRAINING IN RANCHO PALOS VERDES. THE

22 MAJOR AND HIS WIFE, MARSHA, HAVE THREE CHILDREN AND THEY LIVE

23 IN TORRANCE, SO WE WANT TO SAY A HEARTFELT THANKS TO MAJOR

24 STEVE SMITH FOR TAKING THE TIME TO LEAD US IN THE INVOCATION.

25 [ APPLAUSE ]





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1

2 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY?

3

4 **SUP. YAROSLAVSKY:** THANK YOU, MADAM CHAIR. WE WERE LED IN THE  
5 PLEDGE OF ALLEGIANCE THIS MORNING BY VICTOR STEVEN ABRAMS.  
6 VICTOR IS REPRESENTING THE JEWISH WAR VETERANS, POST 603,  
7 WHERE HE SERVES AS THE SERGEANT-AT-ARMS. HE SERVED AS A  
8 SERGEANT IN THE UNITED STATES ARMY FROM 1970 TO '75 IN THE  
9 ARMY MEDICAL CORPS. HE IS A TEACHER'S AIDE IN THE LOS ANGELES  
10 UNIFIED SCHOOL DISTRICT, HE'S MARRIED TO HIS WIFE, IRIS, WHO I  
11 THINK IS HERE. WHERE ARE YOU, IRIS? THERE YOU ARE. WHO WORKS  
12 AT NORTH HOLLYWOOD HIGH SCHOOL, WHERE MY DAUGHTER WENT TO HIGH  
13 SCHOOL AND HAS ONE CHILD, HAS LIVED IN THE DISTRICT FOR 30  
14 YEARS, IS A GRADUATE OF NORTH HOLLYWOOD HIGH SCHOOL, LIVES IN  
15 VALLEY VILLAGE, SO HE'S A SOCIOLOGICAL PHENOMENON. HE HASN'T  
16 LEFT VERY FAR FROM HIS ROOTS. SO, VICTOR, THANK YOU VERY MUCH  
17 FOR YOUR SERVICE TO OUR COUNTRY AND FOR LEADING US IN THE  
18 PLEDGE THIS MORNING. [ APPLAUSE ]

19

20 **SUP. MOLINA, CHAIR:** THANK YOU, GENTLEMEN.

21

22 **SUP. YAROSLAVSKY:** MADAM CHAIR, VICTOR'S SON AND MOTHER-IN-LAW  
23 ARE ALSO HERE, SO WE'RE VERY HONORED TO HAVE YOU ALL HERE.  
24 HAPPY HOLIDAYS TO YOU.

25



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1   **SUP. MOLINA, CHAIR:** WELCOME. THANK YOU. ALL RIGHT, NEXT, I'M  
2   GOING TO ASK OUR EXECUTIVE OFFICER TO PLEASE CALL THE AGENDA.

3

4   **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR, MEMBERS OF THE  
5   BOARD. WE'LL BEGIN ON PAGE 3 AND THEN WE WILL GO TO  
6   ADMINISTRATIVE MATTERS ON PAGE 6. WE'LL TAKE UP THE PUBLIC  
7   HEARING ITEMS AFTER THE BOARD'S PRESENTATIONS.

8

9   **SUP. MOLINA, CHAIR:** VERY GOOD.

10

11   **CLERK VARONA-LUKENS:** ON PAGE 3, AGENDA FOR THE MEETING OF THE  
12   PUBLIC WORKS FINANCING AUTHORITY, ITEM 1-F.

13

14   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
15   BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO  
16   ORDERED.

17

18   **CLERK VARONA-LUKENS:** ON PAGE 6, ADMINISTRATIVE MATTERS, BOARD  
19   OF SUPERVISORS, ITEMS 7 THROUGH 10. ON ITEM NUMBER 9, HOLD FOR  
20   A MEMBER OF THE PUBLIC.

21

22   **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THE REMAINING, MOVED BY  
23   SUPERVISOR DON KNABE, SECONDED BY SUPERVISOR BURKE. IF THERE'S  
24   NO OBJECTION, SO ORDERED.

25



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1 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEM 11.

2

3 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED  
4 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** HUMAN RESOURCES. ON ITEM NUMBER 12, HOLD  
7 FOR SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC.

8

9 **SUP. MOLINA, CHAIR:** WE WILL HOLD THAT ITEM.

10

11 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR. ON ITEM  
12 NUMBER 13, HOLD ALSO FOR SUPERVISOR ANTONOVICH AND A MEMBER OF  
13 THE PUBLIC.

14

15 **SUP. MOLINA, CHAIR:** WE'LL HOLD THAT ITEM AS WELL.

16

17 **CLERK VARONA-LUKENS:** ORDINANCE FOR INTRODUCTION. WE'LL HOLD  
18 THIS FOR SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC BUT  
19 I'LL READ THE SHORT TITLE INTO THE RECORD. AN ORDINANCE  
20 AMENDING TITLE 6, SALARIES OF THE LOS ANGELES COUNTY CODE  
21 CONCERNING THE COMPENSATION OF ONE UNCLASSIFIED POSITION IN  
22 THE DEPARTMENT OF HEALTH SERVICES.

23

24 **SUP. MOLINA, CHAIR:** VERY GOOD.

25





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1 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION, ITEM 15.

2

3 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
4 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** SEPARATE MATTERS, ITEM-- ITEMS 16 THROUGH  
7 19. ITEMS 16 AND 17 ARE BEFORE YOU FOR APPROVAL.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. MOVED BY SUPERVISOR BURKE,  
10 SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO  
11 ORDERED.

12

13 **CLERK VARONA-LUKENS:** NUMBER 18, TREASURER AND TAX COLLECTOR'S  
14 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE OF  
15 UP TO 40 MILLION IN LEASE REVENUE BONDS TO FINANCE AND  
16 REFINANCE CERTAIN PUBLIC IMPROVEMENT PROJECTS AT THE CALABASAS  
17 LANDFILL. THAT ITEM IS BEFORE YOU.

18

19 **SUP. MOLINA, CHAIR:** ALL RIGHT. MOVED BY SUPERVISOR  
20 YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO  
21 OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** ON ITEM 19, HOLD FOR A REPORT.

24

25 **SUP. MOLINA, CHAIR:** ALL RIGHT.



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1

2 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
3 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
4 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
5 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
6 ITEM 20-A, HOLD FOR SUPERVISOR BURKE.

7

8 **SUP. MOLINA, CHAIR:** WE WILL HOLD THAT ITEM.

9

10 **CLERK VARONA-LUKENS:** ON ITEM 20-B, HOLD FOR A MEMBER OF THE  
11 PUBLIC. ON ITEM-- ITEM 20-C IS BEFORE YOU.

12

13 **SUP. MOLINA, CHAIR:** 20-C IS MOVED BY-- DID YOU WANT TO HOLD  
14 THIS, DON?

15

16 **SUP. KNABE:** NO. SHE JUST SAID HOLD 20-C.

17

18 **SUP. MOLINA, CHAIR:** NO, HOLD 20-B, WAS HELD AND THIS IS 20-C.

19

20 **CLERK VARONA-LUKENS:** YOU KNOW WHAT, MADAM CHAIR, I JUST GOT A  
21 NOTE FROM A MEMBER OF THE PUBLIC TO HOLD THAT.

22

23 **SUP. MOLINA, CHAIR:** FOR 20-B? 20-C AS WELL?

24

25 **CLERK VARONA-LUKENS:** 20-C.



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1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE WILL HOLD THAT ITEM AS WELL.

3

4 **CLERK VARONA-LUKENS:** AND, ON 20-D, HOLD FOR SUPERVISORS MOLINA  
5 AND YAROSLAVSKY AND A MEMBER OF THE PUBLIC.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT.

8

9 **CLERK VARONA-LUKENS:** AND, ON 20-E, HOLD FOR A MEMBER OF THE  
10 PUBLIC.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT.

13

14 **CLERK VARONA-LUKENS:** ALSO, ON PAGE 10, ITEM FROM PREVIOUS  
15 MEETINGS, ON ITEM A-3, HOLD FOR A MEMBER OF THE PUBLIC.

16

17 **SUP. MOLINA, CHAIR:** VERY GOOD, WE WILL HOLD THAT ITEM.

18

19 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE  
20 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH  
21 SUPERVISORIAL DISTRICT NO. 2.

22

23 **SUP. MOLINA, CHAIR:** MS. BURKE, IF YOU'LL PERMIT ME, WE HAVE A  
24 CONSUL-GENERAL PRESENTATION. ALL RIGHT. VERY GOOD. THIS  
25 MORNING, WE ARE WELCOMING TO LOS ANGELES COUNTY A NEW CONSUL-



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1 GENERAL OF GUATEMALA, THE HONORABLE MILTON ALVAREZ. CONSUL-  
2 GENERAL ALVAREZ ASSUMED HIS POSITION AS CONSUL-GENERAL OF  
3 GUATEMALA IN LOS ANGELES ON SEPTEMBER 1ST OF THIS YEAR. HE WAS  
4 ACCREDITED BY THE UNITED STATES DEPARTMENT OF STATE IN OCTOBER  
5 OF THIS YEAR BUT, SINCE MARCH OF 2005, MR. ALVAREZ HAS HELD  
6 THE POSITION AS VICE CONSUL AT THE GUATEMALAN CONSULATE HERE  
7 IN LOS ANGELES. PRIOR TO ARRIVING IN LOS ANGELES, MR. ALVAREZ  
8 WAS A BUSINESS ENTREPRENEUR. HE HOLDS A DEGREE IN TOURISM,  
9 BUSINESS ADMINISTRATION FROM THE FRANCISCO MARIQUIN UNIVERSITY  
10 IN GUATEMALA CITY. CONSUL-GENERAL ALVAREZ SERVED AS PRESIDENT  
11 OF THE CHAMBER OF COMMERCE IN ANTIGUA, GUATEMALA, AND ASSISTED  
12 SMALL COMPANIES WITH THEIR BUSINESS DEVELOPMENT PROJECTS AND  
13 PROJECT OF CORPORATION BETWEEN THE CHAMBERS OF COMMERCE OF  
14 GUATEMALA AND CONTA BRADIA, SPAIN. HE'S ALSO A MEMBER OF THE  
15 GUATEMALAN'S ARBITRARY COURT AND CONCILIATION AND WE'RE VERY  
16 PROUD TO HAVE HIM HERE. I'VE HAD AN OPPORTUNITY TO MEET WITH  
17 HIM AND INTERFACE WITH HIM FROM TIME TO TIME. WE WANT TO  
18 WELCOME YOU AGAIN FORMALLY, YOU AND YOUR FAMILY, AND WELCOME  
19 TO LOS ANGELES. I WANT TO GIVE YOU A TOKEN OF OUR FRIENDSHIP  
20 HERE AND LET YOU KNOW THAT WE'RE ALWAYS AVAILABLE TO ASSIST  
21 YOU IN WHATEVER YOU'RE PURSUING.

22  
23 **THE HONORABLE MILTON ALVAREZ:** THANK YOU. [ APPLAUSE ]



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1   **THE HONORABLE MILTON ALVAREZ:** GOOD MORNING, HONORABLE BOARD OF  
2   SUPERVISORS, DISTINGUISHED FRIENDS. I'VE BEEN HEARING UNITED  
3   STATES SEVERAL TIMES SINCE I WAS A CHILD BUT THIS TIME IS THE  
4   FIRST TIME I AM HERE-- THAT I'M HERE INVOLVED WITH THE  
5   COMMUNITY AND NOW I UNDERSTAND WHY THIS IS THE LAND OF THE  
6   OPPORTUNITIES BECAUSE THIS LAND, I FOUND THAT THIS LAND HAVE  
7   GIVE THE OPPORTUNITY TO MANY PEOPLE TO MAKE THEIR DREAMS COME  
8   TRUE. TODAY, I'M HERE TO HELP MY COMMUNITY TO GET THEIR  
9   DREAMS. IT'S JUST A MATTER OF BEING RESPONSIBLE WITH OUR  
10   DREAMS AND IT IS JUST A MATTER OF HAVING A GOOD DREAMS. I AM  
11   VERY HAPPY TO REPRESENT MY COUNTRY HERE IN LOS ANGELES, AND I  
12   JUST WANT TO LET YOU KNOW THAT I WILL BE ABLE TO WORK WITH ALL  
13   OF YOU. I MEAN, IF THERE IS ANY PROBLEM TO HELP OUR  
14   COMMUNITIES, I WILL BE GLAD TO DO IT. THANK YOU VERY MUCH FOR  
15   THIS WELCOME. THANK YOU VERY MUCH, MRS. MOLINA.

16

17   **SUP. MOLINA, CHAIR:** THANK YOU. CONGRATULATIONS. [ APPLAUSE ]

18

19   **SUP. MOLINA, CHAIR:** WE HAVE ANOTHER VERY SPECIAL PRESENTATION.  
20   THE BOARD OF SUPERVISORS ESTABLISHED A DISTINGUISHED  
21   LEGISLATIVE SERVICE AWARD TO COMMEND EXTRAORDINARY EFFORTS BY  
22   MEMBERS OF THE LEGISLATURE ON BEHALF OF THE RESIDENTS OF LOS  
23   ANGELES COUNTY. WE REVITALIZED THIS AWARD THIS YEAR, AFTER IT  
24   LAY DORMANT FOR A COUPLE OF YEARS, BECAUSE OF THE ESPECIALLY  
25   EFFECTIVE WORK DONE BY THIS YEAR'S RECIPIENT, AND THAT IS



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1 ASSEMBLYMAN HECTOR DE LA TORRE, WHO IS THE CHAIR OF THE  
2 ASSEMBLY BUDGET COMMITTEE ON HEALTH AND HUMAN SERVICES. HE WAS  
3 FORCEFUL AND TENACIOUS ADVOCATE ON BEHALF OF THE COUNTY  
4 RESIDENTS AND MILLIONS OF WORKING CALIFORNIANS WHO LACK  
5 HEALTHCARE COVERAGE. IT IS SOMEWHAT RARE TO SEE A LEADER WHO  
6 IS WILLING TO DEVOTE HIS TIME, HIS LEADERSHIP AND HIS ENERGY  
7 ON BEHALF OF CALIFORNIANS WHO NEED THE NEED THE MOST AND  
8 THOSE, OF COURSE, ARE THE LOW INCOME, THE UNINSURED AND, OF  
9 COURSE, THE MOST VULNERABLE OF OUR RESIDENTS. AND IT'S  
10 ESPECIALLY RARE WHEN A LEADER EMERGES WHO IS AS TALENTED AND  
11 AS COMMITTED AND AS HARDWORKING AS OUR VERY OWN HECTOR DE LA  
12 TORRE. THIS YEAR, ASSEMBLYMAN DE LA TORRE DEVOTED  
13 EXTRAORDINARY TIME AND EFFORT AND HIS CONSIDERABLE ABILITY TO  
14 THE LEGISLATIVE DEBATE ON SENATE BILL 1100, THE BILL WAS  
15 IMPLEMENTED-- WHICH IMPLEMENTED THE MEDICARE WAIVER AGREEMENT.  
16 HE DISPLAYED UNBELIEVABLE AND OUTSTANDING LEADERSHIP IN  
17 ENSURING THAT THE PUBLIC AND THE PRIVATE SAFETY NET HOSPITALS  
18 WERE WELL SERVED, SO THAT LOW INCOME AND WORKING FAMILIES THAT  
19 THEY SERVE WOULD RECEIVE THE KIND OF HEALTHCARE THAT THEY  
20 ABSOLUTELY NEED. FOR LOS ANGELES COUNTY, THE WORK OF  
21 ASSEMBLYMAN DE LA TORRE HAS ACCOMPLISHED EXTRAORDINARY  
22 OUTCOMES. WE ALL KNOW ABOUT THE IMPENDING HEALTHCARE CRISIS  
23 THAT, JUST A FEW SHORT YEARS AGO, HAS THREATENED TO CREATE  
24 OVER A BILLION DOLLAR DEFICIT HERE IN LOS ANGELES COUNTY. WE  
25 KNEW THAT THE ADDITIONAL \$125 MILLION, THE BOARD OF





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1 SUPERVISORS BUDGETED HERE, WAS NOT ENOUGH TO AVERT THE CRISIS,  
2 SO THE PARTNERSHIP PROVIDED BY ASSEMBLYMAN DE LA TORRE TO  
3 BRING SUBSTANTIAL RESOURCES INTO OUR HEALTHCARE SYSTEM IS A  
4 CRITICAL COMPONENT OF BUILDING A MORE SUSTAINABLE LEVEL OF  
5 HEALTHCARE SERVICES THROUGHOUT L.A. COUNTY FOR THE NEXT COUPLE  
6 OF YEARS. TO PUT IT SIMPLY, HE HAS SAVED MANY, MANY LIVES AND  
7 WE THANK YOU FOR YOUR LEADERSHIP, ASSEMBLYMAN. WE WANT TO MAKE  
8 A PRESENTATION TO YOU. IT'S NOT MANY PEOPLE WHO ARE WILLING TO  
9 HELP US IN L.A. COUNTY AND I KNOW, HAVING SERVED UP THERE, AND  
10 MANY OF US WHO HAVE HAD, WHEN WE TALK ABOUT THE DOLLARS IN  
11 L.A. COUNTY, THEY'RE SO MUCH BIGGER THAN ANY OTHER PART OF THE  
12 STATE AND SO EVERYBODY THINKS WE'RE VERY SELFISH BUT THE  
13 REALITY IS WE HAVE 10 MILLION RESIDENTS WITH UNBELIEVABLE  
14 NEEDS AND IT REALLY REQUIRES OUTSTANDING LEADERSHIP, SO THIS  
15 IS VERY DESERVED, WE ARE VERY PROUD, AND WE CONGRATULATE YOU.  
16 THANK YOU SO VERY MUCH. [ APPLAUSE ]

17

18 **SUP. MOLINA, CHAIR:** BUT I TAKE FORMAL PICTURES AND ALLOW THE  
19 ASSEMBLYMAN-- I WANT TO BRING UP DAN WALL, WHO JOINED US HERE  
20 AS WELL. HE'S ALSO BEEN DOING AN OUTSTANDING JOB AND WAS PART  
21 OF MAKING THIS RECOMMENDATION. WOULD YOU SHARE A FEW WORDS?

22

23 **DAN WALL:** MADAM CHAIR, THANK YOU. THIS IS REALLY A WONDERFUL  
24 OCCASION TODAY BECAUSE ASSEMBLY MEMBER DE LA TORRE WORKED WITH  
25 US, ALL THE COUNTY STAFF, DR. GARTHWAITE, BURT MARGOLAN, GARY



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1 WELLS, ALLAN WECKER, JONATHAN FRIEDMAN. THIS WHOLE TEAM  
2 WORKED, SINCE MAY OF 2004, TO PUT THIS WAIVER DEAL AND  
3 LITERALLY HUNDREDS OF MILLIONS OF DOLLARS FOR LOS ANGELES  
4 COUNTY HUNG IN THE BALANCE AND, WITHOUT HIS EFFORTS, WE WOULD  
5 NOT HAVE SALVAGED THIS SITUATION, SO IT'S AN HONOR.

6

7 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. WOULD YOU SHARE A FEW  
8 WORDS? SEE IF THIS CAN REACH YOU. I'M NOT SO SURE IT CAN.

9

10 **THE HONORABLE HECTOR DE LA TORRE:** THANK YOU VERY MUCH,  
11 SUPERVISOR MOLINA. I THINK, FIRST OF ALL, I'M UNIQUE IN A LOT  
12 OF WAYS BECAUSE I HAVE THREE OF YOU THAT ARE IN MY ASSEMBLY  
13 DISTRICT AND I THINK THAT'S A GOOD START TOWARD GETTING  
14 CONSENSUS ON THE BOARD OF SUPERVISORS THAT I HAVE...

15

16 **SUP. KNABE:** ALSO ALLOWS US THREE PHONE CALLS, TOO.

17

18 **THE HONORABLE HECTOR DE LA TORRE:** WORKS BOTH WAYS. THANK YOU,  
19 DON. [ LAUGHTER ]

20

21 **THE HONORABLE HECTOR DE LA TORRE:** THIS FIRST YEAR THAT I HAD  
22 IN THE LEGISLATURE WAS EXTREMELY CHALLENGING BUT I THINK THAT,  
23 WHEN YOU KNOW THAT FOLKS HERE IN L.A. ARE DOING A GREAT JOB,  
24 DOING THE BEST THAT THEY CAN WITH LIMITED RESOURCES, THAT WE  
25 HAVE TO STAND UP FOR YOU BECAUSE YOU'RE DOING IT ON THE FRONT



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1 LINES EVERY SINGLE DAY. WE WRITE CHECKS IN SACRAMENTO. WE  
2 DON'T PROVIDE THE SERVICES. YOU DO THAT. AND WHILE I REALIZE  
3 THAT, IF L.A. COUNTY SNEEZES, THE STATE OF CALIFORNIA CATCHES  
4 A COLD, IT'S STILL VITAL THAT WE VALUE THAT UP IN SACRAMENTO  
5 AND THAT WE GIVE YOU THE RESOURCES SO THAT YOU CAN DO A BETTER  
6 JOB, AS GOOD A JOB AS CAN BE DONE IN VERY DIFFICULT  
7 CIRCUMSTANCES. I FIRMLY BELIEVE THAT AND ANYTHING THAT I CAN  
8 DO TO MAKE SURE THAT YOU CAN TAKE CARE OF OUR PEOPLE, OUR  
9 FELLOW RESIDENTS, I'M WILLING TO DO THAT. THANK YOU VERY MUCH.

10 [ APPLAUSE ]

11

12 **SUP. KNABE:** MADAM CHAIR? IF I COULD JUST ADD SOMETHING. I--  
13 YOU KNOW, I DON'T THINK WE SHOULD UNDERESTIMATE WHAT HECTOR  
14 HAS DONE, NOT ONLY FOR THE COUNTY BUT THE BLENDING TOGETHER OF  
15 THE PRIVATE SIDE. I KNOW HE'S HAD A PERSONAL IMPACT IN  
16 ALLOWING TWO EMERGENCY ROOMS, NONCOUNTY, TO STAY OPEN IN MY  
17 DISTRICT AS WELL, TOO, AND IT REALLY IS A TRUISM AND SHOULD  
18 NOT UNDERESTIMATE THOSE WORDS OF THE LIVES THAT HE SAVED  
19 BECAUSE OF HIS EFFORTS AND WE REALLY APPRECIATE IT. ENJOY  
20 WORKING WITH YOU, HECTOR.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR...

23

24 **SUP. BURKE:** I HAVE NO PRESENTATIONS.

25



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1   **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE.

2

3   **SUP. KNABE:** THANK YOU, MADAM CHAIR, MEMBERS OF THE BOARD,  
4   LADIES AND GENTLEMEN. THE HOLIDAYS ARE A PERFECT TIME TO TAKE  
5   A MOMENT TO GIVE THANKS FOR ALL OF THOSE IN OUR LIVES THAT  
6   LOVE AND CARE FOR US. WITH THANKSGIVING JUST A COUPLE OF DAYS  
7   AWAY, IT'S PROBABLY NOT-- I CAN'T THINK OF A BETTER TIME TO  
8   SAY THANKS TO ALL THE FAMILY CAREGIVERS ACROSS LOS ANGELES  
9   COUNTY. FAMILY CAREGIVERS STAND BY THOSE THEY LOVE AS THEY  
10   FACE CHRONIC ILLNESS OR DISABILITY. THEIR UNFAILING DEDICATION  
11   AND COMMITMENT GOES WAY BEYOND THE BOUNDARIES OF WHAT A  
12   DOCTOR, LAWYER, SOCIAL WORKER OR CLERGY CAN DO FOR AN  
13   INDIVIDUAL. A FAMILY CAREGIVER COULD BE A 70-YEAR-OLD WOMAN  
14   WHO IS AN AROUND-THE-CLOCK CAREGIVER FOR HER HUSBAND WHO HAS  
15   ALZHEIMER'S; A BROTHER WHO REARRANGES HIS LIFE AND THAT OF HIS  
16   OWN FAMILY WHEN HE BRINGS HIS 40-YEAR-OLD SISTER WITH MENTAL  
17   ILLNESS IN TO LIVE WITH HIM WHEN NO SUITABLE GROUP HOME CAN BE  
18   FOUND; A SINGLE WORKING MOTHER WHO TRIES TO BUILD A CAREER AND  
19   RAISE A SON WITH SEVERE CEREBRAL PALSY; A DAUGHTER WHO  
20   COORDINATES CARE OF HER 85-YEAR-OLD MOTHER WHO HAS JUST HAD A  
21   STROKE. THESE ARE JUST A FEW EXAMPLES OF FAMILY CAREGIVERS AND  
22   I'M SURE THAT WE ALL KNOW SOMEONE THAT MEETS ONE OF THOSE  
23   PROFILES BECAUSE STUDIES ESTIMATE THAT ABOUT 65 MILLION  
24   PEOPLE, ONE-THIRD OF THE U.S. POPULATION OVER THE AGE OF 18,  
25   HAS PROVIDED SOME LEVEL OF CARE- GIVING ASSISTANCE TO THEIR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FAMILY MEMBERS IN THIS PAST YEAR ALONE. THE LOS ANGELES  
2 DEPARTMENT OF COMMUNITY AND SENIOR SERVICES WORKS CLOSELY WITH  
3 OVER 35 COMMUNITY AGENCIES TO PROVIDE HELP TO FAMILY  
4 CAREGIVERS ACROSS THE COUNTY. TO COMMEMORATE NATIONAL  
5 CAREGIVERS' MONTH, I HAVE HERE WITH ME TODAY CYNTHIA BANKS,  
6 THE INTERIM DIRECTOR OF THE DEPARTMENT OF COMMUNITY AND SENIOR  
7 SERVICES, ALONG WITH JANET DAVIS, WHO IS A COUNTY EMPLOYEE OF  
8 D.C.S.S., AS WELL AS A CAREGIVER TO HER MOTHER, SO WE'RE GOING  
9 TO INVITE THEM BOTH UP HERE IN RECOGNITION OF THE NATIONAL  
10 FAMILY CAREGIVER MONTH, SAY THANK YOU TO JANET AND ASK CYNTHIA  
11 TO SAY A FEW WORDS.

12

13 **CYNTHIA BANKS:** THANK YOU, SUPERVISOR KNABE AND ALL OF THE  
14 SUPERVISORS. IT IS AN HONOR TO BE HERE TODAY TO ACCEPT THIS  
15 SCROLL TO RECOGNIZE NOVEMBER AS CARE-- NATIONAL CAREGIVER  
16 MONTH. CARING FOR A LOVED ONE IS QUITE DIFFICULT AT TIMES AND,  
17 MANY TIMES, THOSE INDIVIDUALS THAT ARE DOING THE CARETAKER  
18 TAKE-- CARETAKING WIND UP NEEDING CARE THEMSELVES. YOU GIVE OF  
19 YOURSELF, YOU GIVE OF YOUR LIFE AND YOU GIVE OF YOUR SPIRIT TO  
20 THOSE THAT YOU LOVE. IT IS AN HONOR, AS I SAID EARLIER, TO BE  
21 HERE AND TO ACCEPT THIS SCROLL AND, ON BEHALF OF THE  
22 DEPARTMENT OF COMMUNITY AND SENIOR SERVICES, I ACCEPT THIS AS  
23 WE MOVE FORWARD TO CONTINUE TO STRENGTHEN THE CARETAKERS  
24 WITHIN OUR COMMUNITY. THANK YOU. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH.

2

3   **SUP. ANTONOVICH:** WELL, THIS MORNING, ONCE AGAIN, WE WOULD LIKE  
4 TO RECOGNIZE FROM THE FIFTH DISTRICT, THOSE WHO HAVE BEEN  
5 HONORED AS THE 2005 NO CHILD BE LEFT BEHIND BLUE RIBBON  
6 SCHOOLS BY THE UNITED STATES SECRETARY OF EDUCATION. SINCE  
7 1982, THE NATIONAL BLUE RIBBON SCHOOLS PROGRAM HAS PROMOTED  
8 AND SUPPORTED THE IMPROVEMENT OF EDUCATION BY IDENTIFYING AND  
9 RECOGNIZING THOSE SCHOOLS THAT ARE MODELS OF EXCELLENCE. THE 7  
10 SCHOOLS WERE SELECTED FOR THEIR HIGH QUALITY TEACHING,  
11 CHALLENGING CURRICULUM AND FOR THE STRONG PARTNERSHIPS BETWEEN  
12 THE SCHOOLS AND THE COMMUNITIES. BEGIN WITH K.L. CARVER  
13 ELEMENTARY SCHOOL IN SAN MARINO, WE HAVE ELIZABETH  
14 HOLLINGSWORTH, WHO IS THE PRINCIPAL. FOR THE THREE BLUE RIBBON  
15 SCHOOLS IN THE GLENDALE UNIFIED SCHOOL DISTRICT, WE HAVE GREG  
16 CRECORIAN, WHO IS THE PRESIDENT, MEMBER OF THE BOARD OF  
17 EDUCATION, JOLEEN WAGNER, WHO IS A BOARD OF EDUCATION MEMBER,  
18 ALONG WITH DR. ESCALANTE, WHO IS GOING TO ACCEPT THE SCROLLS  
19 ON BEHALF OF MOUNTAIN AVENUE ELEMENTARY SCHOOL IN LA  
20 CRESCENTA. AND WE HAVE-- WE'LL DO THE MOUNTAIN AVENUE FIRST.  
21 NOW, FROM MONTE VISTA ELEMENTARY SCHOOL IN LA CRESCENTA, DR.  
22 SUSAN HOGUE, THE PRINCIPAL, MONA JOHNSON, PTA PRESIDENT AND  
23 LISA PAULO ZOLO, FOUNDATION PRESIDENT. AND FROM VALLEY VIEW  
24 ELEMENTARY SCHOOL IN LA CRESCENTA, CARLA WALKER, WHO IS THE  
25 PRINCIPAL. AND FROM MOUNTAIN VIEW ELEMENTARY SCHOOL IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CLAREMONT NOW, WE HAVE MICHAEL LAWSHEE, WHO IS THE PRINCIPAL,  
2 AND DR. CHERYL LYNN SMITH, WHO IS THE SUPERINTENDENT OF  
3 GLENDALE UNIFIED SCHOOL DISTRICT, AND JANIE PEARLE, CLAREMONT  
4 UNIFIED SCHOOL DISTRICT. AND FROM THE CHARLES HELMERS SCHOOL  
5 IN VALENCIA IN THE SAUGUS UNION SCHOOL DISTRICT, WE HAVE  
6 MARGARET RUSSELL, THE ASSISTANT PRINCIPAL, AND JUNE BAILEY,  
7 THE LEARNING SPECIALIST. AND FROM AURORA VISTA SCHOOL IN SOUTH  
8 PASADENA, WE HAVE DR. KENNETH MOFFAT, WHO IS THE INTERIM  
9 SUPERINTENDENT OF SCHOOLS, DR. ELLEN DAUGHERTY, WHO IS  
10 ASSISTANT SUPERINTENDENT OF INSTRUCTION, JULIE JENNINGS, THE  
11 PRINCIPAL, JOSEPH LU, PRESIDENT OF THE BOARD OF EDUCATION, AND  
12 DR. RICHARD SONNER, CLERK OF THE BOARD OF EDUCATION. AND FROM  
13 THE SANTA CLARITA VALLEY NOW WE WOULD LIKE TO RECOGNIZE AND  
14 CONGRATULATE CAPTAIN ELLEN CONNOLLY ON HER PROMOTION AS  
15 ASSISTANT CHIEF OF THE CALIFORNIA HIGHWAY PATROL FOR SOUTHERN  
16 DIVISION. SHE WAS RAISED IN GRENADA HILLS. CAPTAIN CONNOLLY  
17 STARTED HER CAREER WITH THE CALIFORNIA HIGHWAY PATROL IN 1983.  
18 SHE SERVED IN THE FOREFRONT FOR WOMEN IN LAW ENFORCEMENT,  
19 BEING THE FIRST FEMALE CAPTAIN IN NEW C.A.I.A. AND THE NEWHALL  
20 STATIONS. SHE'S A 22-YEAR VETERAN OF THE C.H.P., SHE CURRENTLY  
21 SERVES AS COMMANDER OF THE AREA OFFICE IN NEWHALL, COVERING  
22 700 SQUARE MILES OF FREEWAYS AND HIGHWAYS IN THE NORTHERN  
23 PORTION OF OUR COUNTY, INCLUDING THE ENTIRE SANTA CLARITA  
24 VALLEY. SHE HOLDS A BACHELOR'S DEGREE IN MANAGEMENT FROM THE  
25 UNIVERSITY OF LA VERNE AND A MASTER'S DEGREE IN LEADERSHIP



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FROM ST. MARY'S COLLEGE, WHERE MY AUNT USED TO TEACH ENGLISH  
2 MANY YEARS AGO, SISTER ST. GEORGE. SHE'S ALSO A GRADUATE OF  
3 THE CALIFORNIA LAW ENFORCEMENT COMMAND COLLEGE EXECUTIVE  
4 LEADERSHIP PROGRAM AND, IN ADDITION TO HER DUTIES, SHE'S  
5 ACTIVE MEMBER OF THE SANTA CLARITA VALLEY'S TRANSPORTATION  
6 COMMITTEE, THE I-FIVE GATEWAY COALITION, MOBILITY 21 COALITION  
7 AND THE SANTA CLARITA VALLEY'S TRANSPORTATION COMMITTEE. SO WE  
8 CONGRATULATE HER ON HER NEW ASSIGNMENT AND LOOK FORWARD TO  
9 WORKING WITH HER WITH OUR GOOD WORKING RELATIONSHIP IN THE  
10 YEARS AHEAD. [ APPLAUSE ]

11

12 **SUP. ANTONOVICH:** AND THIS IS HER FATHER.

13

14 **CAPTAIN ELLEN CONNOLLY:** THANK YOU, SUPERVISOR ANTONOVICH AND  
15 TO THE ENTIRE BOARD OF SUPERVISORS, I HAVE VERY MUCH ENJOINED  
16 WORKING IN THE SANTA CLARITA VALLEY AND THE ENTIRE PORTION OF  
17 LOS ANGELES COUNTY IN THE NORTHERN PORTION AND I LOOK FORWARD  
18 TO MY ASSOCIATION WITH THE COMMUNITY OF LOS ANGELES AS MY-- IN  
19 MY POSITION AS AN ASSISTANT CHIEF. THANK YOU. [ APPLAUSE ]

20

21 **SUP. ANTONOVICH:** THERE'S BEEN A LOT OF ISSUES ABOUT  
22 HOMELESSNESS AND MENTAL ILLNESS AND WE ALL KNOW THAT MENTAL  
23 ILLNESSES IS A GREAT PART OF THE PROBLEM OF HOMELESSNESS BUT  
24 WE WOULD LIKE TO RECOGNIZE WHAT ONE OF THE CITIES AND PART OF  
25 OUR COMMUNITIES ARE DOING AND THAT'S IN THE SAN GABRIEL VALLEY



**The Meeting Transcript of  
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1 AND THAT'S OUR PASADENA POLICE DEPARTMENT. IT'S CALLED THE  
2 PASADENA H.O.P.E. TEAM THAT WAS RECENTLY HONORED AS THE FIRST  
3 RUNNER UP FOR THE PRESTIGIOUS COMMUNITY POLICING AWARD FROM  
4 THE INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE. PASADENA  
5 CALLED H.O.P.E., WHICH IS HOMELESS OUTREACH PSYCHIATRIC  
6 EVALUATION TEAM, IS A PARTNERSHIP BETWEEN THE COUNTY'S  
7 DEPARTMENT OF HEALTH HEALTH AND THE PASADENA POLICE  
8 DEPARTMENT. THIS IS A FIRST RESPONDER FOR HOMELESSNESS AND  
9 MENTAL HEALTH RELATED CALLS, PROVIDING SERVICES INCLUDING  
10 SHELTER PLACEMENT, PSYCHIATRIC HOSPITALIZATION AND PREVENTION  
11 OF UNNECESSARY INCARCERATION. THIS EXCELLENT TEAM PROVIDES  
12 CONSULTATION TO COMMUNITY AGENCIES AND THE COMMUNITY AT LARGE,  
13 AT LARGE ON HOMELESSNESS, MENTAL HEALTH, AND SUBSTANCE ABUSE.  
14 THIS PROFESSIONAL GROUP OF LAW ENFORCEMENT AND MENTAL HEALTH  
15 TECHNICIANS HAVE PROVIDED OUTSTANDING PSYCHIATRIC AND OUTREACH  
16 SERVICES TO THE HOMELESS POPULATION OF PASADENA FOR THE PAST  
17 FOUR YEARS, A CRITICAL COMPONENT OF A 10-YEAR STRATEGIC PLAN  
18 TO END HOMELESSNESS IN PASADENA. THEY'VE ALSO BEEN  
19 INSTRUMENTAL IN PROVIDING ALTERNATIVE CARE AND REFERRALS AS  
20 PARTS OF A LONG-TERM APPROACH TO BETTER ASSIST THE HOMELESS  
21 AND HELP PREVENT FUTURE CALLS FOR POLICE SERVICE. SO WE WANT  
22 TO CONGRATULATE THE MEMBERS OF PASADENA'S H.O.P.E. AND GIVE  
23 THEM THIS PROCLAMATION AND ALSO REPRESENTING THE PASADENA  
24 POLICE DEPARTMENT, WE HAVE A PROCLAMATION TO COMMANDER MARILYN  
25 DIAZ, LIEUTENANT RANDALL TAYLOR, SERGEANT VASKIN GREGORIAN,



**The Meeting Transcript of  
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1 OFFICER BILL SHIPMAN, OFFICER MARCO TUTAGE AND OFFICER RAQUEL  
2 HAMMERSTORM AND FIRST LET ME PRESENT THIS TO PASADENA'S  
3 H.O.P.E. FOR THE PROCLAMATION AND THEN I'LL GIVE IT TO THE  
4 PASADENA POLICE DEPARTMENT. HERE WE GO, FROM THE MENTAL HEALTH  
5 DEPARTMENT, WE HAVE SUSAN KERR, CHIEF DEPUTY TONY BELIZE,  
6 DEPUTY DIRECTOR IRMA CASIDA, DISTRICT CHIEF HUSANA GOFF,  
7 DEPARTMENT OF MENTAL HEALTH CLINICIAN, KAREN MOYER, D.M.H.  
8 CLINICIAN ESTHER LEE. NOW WE GET YOU ALL IN HERE. THANK YOU.  
9 LET ME GET THE POLICE DEPARTMENT AND WE'LL HAVE YOU SOMETHING.  
10 AND TO THE PASADENA POLICE DEPARTMENT. FIRST LET ME HAVE  
11 COMMANDER DIAZ AND THEN WE'LL HAVE THE DEPARTMENT, MISS KERR,  
12 SPEAK.

13

14 **COMMANDER DIAZ:** I'M DEEPLY HONORED TO RECEIVE THIS RECOGNITION  
15 ON BEHALF OF THE PASADENA POLICE DEPARTMENT AND THE COUNTY  
16 DEPARTMENT OF MENTAL HEALTH. I WANT TO THANK SUPERVISOR  
17 ANTONOVICH AND THE BOARD OF SUPERVISORS FOR THIS WONDERFUL  
18 HONOR AND EXPRESS MY DEEP APPRECIATION FOR THE PARTNERSHIP  
19 THAT THE PASADENA POLICE DEPARTMENT HAS ENJOYED WITH THE  
20 COUNTY MENTAL HEALTH DEPARTMENT. THE SERVICE THAT THE H.O.P.E.  
21 TEAM PROVIDES IS VITAL TO THE WELLBEING OF OUR COMMUNITY AND I  
22 LOOK FORWARD TO A CONTINUED SUCCESSFUL TEAM. THANK YOU. [  
23 APPLAUSE ]

24

25 **SUP. ANTONOVICH:** OKAY. DEPARTMENT OF MENTAL HEALTH.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SPEAKER:** THANK YOU, SUPERVISOR, FOR RECOGNIZING PROJECT  
3 H.O.P.E. PROJECT H.O.P.E. IS A CRITICAL COMPONENT OF OUR  
4 OVERALL SERVICE DELIVERY IN THE CITY OF PASADENA AND IT  
5 PROVIDES A LIFELINE TO THOSE IN CRISIS AND ALSO IS A BRIDGE  
6 TOWARDS RECOVERY AND REHABILITATION TO THE NEEDIEST IN  
7 PASADENA. I REALLY WANT TO TAKE THE TIME TO THANK THE PASADENA  
8 POLICE DEPARTMENT AND ALSO RECOGNIZE OUR MENTAL HEALTH  
9 CLINICIANS WHOM, WITHOUT THEIR WORK, THIS WOULD NOT BE AS  
10 SUCCESSFUL A PROGRAM AS IT IS. THANK YOU VERY MUCH. [ APPLAUSE  
11 ]

12

13 **SUP. ANTONOVICH:** GROUP PICTURE? [ APPLAUSE ]

14

15 **SUP. ANTONOVICH:** OKAY. NOW WE HAVE A LITTLE TERRIER MIX WHO IS  
16 12 WEEKS OLD. HER NAME IS ABBEY AND SHE'S LOOKING FOR A HOME  
17 FOR THANKSGIVING. SHE'S TOLD EVERYBODY SHE LIKES TURKEY BUT IF  
18 IT'S A VEGETARIAN FAMILY, SHE CAN ADJUST. SO ANYWAY, THIS IS  
19 LITTLE ABBEY WHO IS LOOKING FOR A HOME FOR THANKSGIVING AND  
20 LOOKING FOR A LITTLE PUMPKIN PIE. SEE EVERYBODY? OKAY.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT COMPLETES ALL OF OUR  
23 PRESENTATIONS THIS MORNING. I'M GOING TO ASK OUR EXECUTIVE  
24 OFFICER TO PLEASE SWEAR IN ALL OF THOSE WHO WILL TESTIFY IN  
25 OUR PUBLIC HEARING.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK VARONA-LUKENS:** WILL ALL THOSE WHO PLAN TO TESTIFY ON ANY  
3 OF THE PUBLIC HEARING ITEMS PLEASE STAND, RAISE YOUR RIGHT  
4 HAND TO BE SWORN IN. [ ADMINISTERING OATH ]

5

6 **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED. ITEM NUMBER  
7 1.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO WE HAVE THE PRESENTATION ON  
10 ITEM NUMBER 1? ALL RIGHT. IS THERE ANYONE HERE TO TESTIFY AT A  
11 PUBLIC HEARING?

12

13 **CLERK VARONA-LUKENS:** AND I'LL READ THAT INTO THE RECORD, MADAM  
14 CHAIR. HEARING TO CONSIDER REQUESTS FOR THE APPROPRIATION OF  
15 SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUNDS IN SUPPORT OF THE  
16 CITIZENS' OPTION FOR PUBLIC SAFETY PROGRAM FOR FRONTLINE LAW  
17 ENFORCEMENT SERVICES PROVIDED BY THE DISTRICT ATTORNEY AND  
18 SHERIFF IN THE UNINCORPORATED AREA OF THE COUNTY. WE HAVE NO  
19 WRITTEN PROTESTS, MADAM CHAIR, AND WE DON'T HAVE A  
20 JURISDICTIONAL STATEMENT ON THIS ITEM.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. VERY GOOD. ALL RIGHT. MR.  
23 ROBINSON, DO YOU WANT TO ADDRESS US ON THIS ITEM? PLEASE JOIN  
24 US.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON.  
2 COMMUNITY OUTREACH PROGRAM, C.O.P., 1730 NORTH LA BREA, ROOM  
3 NUMBER 014. I'M A NEIGHBORHOOD ORGANIZER IN THE THIRD DISTRICT  
4 ORGANIZING A NEIGHBORHOOD WATCH. MA'AM, THE EPITOME OF  
5 RESPONSIBILITY FOR YOU, AS YOU KNOW, IS TO PROVIDE FOR THE  
6 SAFETY OF YOUR JURISDICTION. SUPPLEMENTAL LAW ENFORCEMENT  
7 SERVICES FUNDS ALLOCATED BY THE LEGISLATURE IS IN SUPPORT OF  
8 CITIZENS OPTIONS FOR PUBLIC SAFETY, C.O.P.S. THIS PROGRAM IS  
9 FOR FRONT LINE LAW ENFORCEMENT SERVICES PROVIDED BY DISTRICT  
10 ATTORNEY COOLEY AND SHERIFF BACA IN THE UNINCORPORATED AREA.  
11 IN THE INCORPORATED AREA, THE EFFECT SENDS A CLEAR MESSAGE TO  
12 LAW ENFORCEMENT OFFICERS THAT YOU CARE ABOUT SECURITY. OUR  
13 GOVERNOR HAS A TASK. IT IS TO PROVIDE FOR THE SECURITY OF THIS  
14 STATE. OUR LEGISLATURE'S VISION IS ENSURING THAT, WHEN CHIEF  
15 BRATEN IS ABLE TO BRING HIS DEPARTMENT UP TO FULL FORCE, HE  
16 AND SHERIFF BACA WILL BE UNABLE TO HELP OUR PRESIDENT SECURE  
17 HOMELAND DEFENSE. I KNOW THAT MY FRIEND, ROBERT GU, THE OWNER  
18 OF MY RESIDENCE, WILL BE MORE SECURE AS HE TEACHES THOUSANDS  
19 OF TAIWANESE AND CHINESE BUSINESS PEOPLE, HOPING FOR A FUTURE  
20 IN THE UNITED STATES, HIS ADOPTED LAND, THAT WE ARE A PEOPLE  
21 WHO RESPECT LAW AND ORDER. THANK YOU.

22  
23 **SUP. KNABE:** MOVE ADJOURNMENT. DIES FOR LACK OF A SECOND.  
24 (LAUGHTER)



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** ON THAT ITEM, MOVED BY SUPERVISOR BURKE,  
2   SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO  
3   ORDERED. SUPERVISOR KNABE, EXCUSE ME, SECONDED THAT ITEM. ITEM  
4   NUMBER 2.

5

6   **CLERK VARONA-LUKENS:** HEARING ON ANNEXATION OF APPROVED  
7   TENTATIVE SUBDIVISION TERRITORIES TO COUNTY LIGHTING DISTRICT  
8   1687 AND 1697 AND COUNTY LIGHTING DISTRICT LLA-1  
9   UNINCORPORATED CARSON ZONES AND TO LEVY AND COLLECT ANNUAL  
10   ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR FISCAL YEAR  
11   2006/2007. AND IT ALSO, MADAM CHAIR, INCLUDES THE NOTATION ON  
12   THE GREEN SHEET. ALSO, WE HAVE NO WRITTEN PROTESTS FOR THIS  
13   ITEM AND WE DO HAVE A STAFF STATEMENT.

14

15   **SUP. MOLINA, CHAIR:** ALL RIGHT.

16

17   **ANTHONY NYIVIH:** GOOD MORNING. MY NAME IS ANTHONY NYIVIH AND  
18   I'M A SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC  
19   WORKS. I AM FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION  
20   OF THE EIGHT TENTATIVE SUBDIVISION AREAS DESCRIBED IN THE  
21   BOARD LETTER TO LIGHTING MAINTENANCE DISTRICT 1687 AND 1697 IN  
22   COUNTY LIGHTING DISTRICT LLA-1 UNINCORPORATED ZONE AND CARSON  
23   ZONE FOR THE LEVYING AND COLLECTION OF ASSESSMENT WITHIN THE  
24   SUBDIVISION AREAS. SOME OF THE SUBDIVISION AREAS LIE WITHIN  
25   THE BOUNDARY OF THE CITY OF CARSON AND ITS CONSENT AND



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1 JURISDICTION HAS BEEN OBTAINED. IN MY OPINION, THE INVOLVED  
2 SUBDIVISION AREAS WOULD BE BENEFITED BY THE ANNEXATION AND THE  
3 SERVICE TO BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN  
4 SPREAD IN PROPORTION TO BENEFIT. AND, IN THE EVENT THERE IS NO  
5 MAJORITY PROTEST, WE ARE RECOMMENDING THAT YOUR BOARD ADOPT  
6 THE RECOMMENDATION TO ANNEX AND LEVY THE PROPOSED ASSESSMENTS  
7 AND THAT YOU APPROVE AND ACCEPT THE EXCHANGE OF THE PROPERTY  
8 TAX REVENUES WITH THE AFFECTING TAXING AGENCIES AS IDENTIFIED  
9 IN THE BOARD LETTER.

10

11 **CLERK VARONA-LUKENS:** MADAM CHAIR, IT WOULD BE APPROPRIATE AT  
12 THIS TIME, IF NO ONE HAS SIGNED UP TO SPEAK, TO CLOSE THE  
13 HEARING, DIRECT THE TABULATION OF THE BALLOTS AND TABLE THE  
14 ITEM UNTIL LATER IN THE MEETING FOR TABULATION RESULTS AND  
15 ACTION BY YOUR BOARD.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. I SO MOVE AND THIS IS SECONDED  
18 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED ON  
19 THAT ITEM. ITEM NUMBER 3.

20

21 **CLERK VARONA-LUKENS:** COMBINED HEARING ON THE FINDING THAT  
22 PUBLIC CONVENIENCE AND NECESSITY REQUIRE WORK TO BE DONE AND  
23 IMPROVEMENTS TO BE MADE AND ON THE SECOND AMENDED AND RESTATED  
24 RESOLUTION TO LEVY AND COLLECT ASSESSMENTS FOR COUNTY  
25 IMPROVEMENT DISTRICT 2659-M FOR CONSTRUCTION OF SANITARY



**The Meeting Transcript of  
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1 SEWERS FOR THE SHRODE AVENUE SEWER PROJECT. WE HAVE NO WRITTEN  
2 PROTESTS, MADAM CHAIR, AND WE DO HAVE A STAFF STATEMENT.

3

4 **SUP. MOLINA, CHAIR:** PLEASE PROCEED.

5

6 **ROBIN PHILLIPS:** GOOD MORNING. MY NAME IS ROBIN PHILLIPS AND  
7 I'M A SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC  
8 WORKS. I'M FAMILIAR WITH THESE PROCEEDINGS TO IMPOSE REVISED  
9 ASSESSMENTS AND ORDER SANITARY SEWER IMPROVEMENTS TO BE MADE  
10 UNDER COUNTY IMPROVEMENT DISTRICT 2659-M, SHRODE AVENUE SEWER  
11 PROJECT. THE PLANS FOR THESE COUNTY IMPROVEMENTS WERE PREPARED  
12 IN MY OFFICE AND UNDER OUR SUPERVISION. NO PORTION OF THE  
13 PROPOSED IMPROVEMENTS ARE WITHIN ANY CITY. IN MY OPINION, THE  
14 PUBLIC CONVENIENCE AND NECESSITY REQUIRE THE PROPOSED SEWER  
15 IMPROVEMENTS AND ALL OF THE AFFECTED PROPERTIES WILL BE  
16 BENEFITED BY THE SEWER IMPROVEMENTS. IN MY OPINION, THE  
17 ASSESSMENTS HAVE BEEN FAIRLY SPREAD IN PROPORTION TO THE  
18 BENEFITS TO BE RECEIVED. WE ARE NOT AWARE OF ANY PROTESTS.

19

20 **CLERK VARONA-LUKENS:** MADAM CHAIR, WE DIDN'T HAVE ANYONE SIGN  
21 UP ON THIS ITEM. IT WOULD BE APPROPRIATE AT THIS TIME TO CLOSE  
22 THE HEARING, DIRECT THE TABULATION OF BALLOTS AND TABLE THE  
23 ITEM UNTIL LATER IN THE MEETING FOR TABULATION RESULTS AND  
24 ACTION BY YOUR BOARD.

25



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1   **SUP. MOLINA, CHAIR:** ALL RIGHT. I SO MOVE AND THIS IS SECONDED  
2   BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.  
3   ALL RIGHT. ITEM NUMBER 4.

4

5   **CLERK VARONA-LUKENS:** HEARING ON PROPOSED CREATION OF AN  
6   ADMINISTRATIVE FEE IN THE AMOUNT OF \$54 FOR THE RELEASE OF  
7   PROPERLY SEIZED, STORED OR IMPOUNDED FIREARMS BY THE SHERIFF'S  
8   DEPARTMENT TO FULLY RECOVER THE COSTS OF THE SEIZURE, STORAGE  
9   AND RETURN OF A FIREARM TO A LICENSED DEALER OR OWNER. WE HAVE  
10  NO WRITTEN PROTESTS ON THIS ITEM, MADAM CHAIR, AND WE DON'T  
11  HAVE A STAFF STATEMENT.

12

13   **SUP. MOLINA, CHAIR:** THERE'S NO STAFF PRESENTATION. ALL RIGHT.  
14  ON THIS ITEM, IF THERE IS NO OBJECTION, THIS ITEM IS MOVED BY  
15  SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. AND SO  
16  ORDERED ON THAT ITEM. ITEM NUMBER 5.

17

18   **CLERK VARONA-LUKENS:** ITEM NUMBER 5, HEARING ON ADOPTION OF THE  
19  2005 URBAN WATER MANAGEMENT PLANS FOR COUNTY WATERWORKS  
20  DISTRICT NUMBER 29, MALIBU, THE MARINA DEL REY WATER SYSTEM  
21  AND COUNTY WATERWORKS DISTRICT NUMBER 40, ANTELOPE VALLEY. WE  
22  HAVE NO WRITTEN PROTESTS AND WE DON'T HAVE A STAFF STATEMENT  
23  ON THIS, MADAM CHAIR AND NO ONE HAS SIGNED UP TO SPEAK ON IT.

24



**The Meeting Transcript of  
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1   **SUP. MOLINA, CHAIR:** ALL RIGHT. SO IF THERE'S NO OBJECTION,  
2   MOVED BY SUPERVISOR KNABE, SECONDED BY SUPERVISOR ANTONOVICH.  
3   IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM. ITEM NUMBER  
4   6.

5

6   **CLERK VARONA-LUKENS:** HEARING TO CONDITIONALLY VACATE, WITH  
7   RESERVATIONS, A PORTION OF ROSEBERRY AVENUE, A PORTION OF  
8   ALLEY EAST OF COTTAGE STREET, AN ALLEY EAST OF ALAMEDA STREET,  
9   WALNUT PARK. WE HAVE NO WRITTEN PROTESTS, MADAM CHAIR, AND WE  
10   DO HAVE A STAFF JURISDICTIONAL STATEMENT FOR THIS ITEM.

11

12   **SUP. MOLINA, CHAIR:** VERY GOOD.

13

14   **JOSE SUAREZ:** MY NAME IS JOSE SUAREZ. I'M AN ASSOCIATE CIVIL  
15   ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I HAVE  
16   INVESTIGATED THE PROPOSED VACATION OF THE COUNTY'S EASEMENT  
17   INTEREST IN A PORTION OF ROSEBERRY AVENUE, A PORTION OF AN  
18   ALLEY EAST OF COTTAGE STREET AND AN ALLEY EAST OF ALAMEDA  
19   STREET AS DESCRIBED IN THE BOARD LETTER. THE VACATION WAS  
20   PROPOSED BY AN AGENT OF ONE OF THE UNDERLYING FEE OWNERS. THE  
21   PROPOSED VACATION AREA CONTAINS APPROXIMATELY 57,040 SQUARE  
22   FEET. IN MY OPINION, THE INVOLVED EASEMENT AREAS PROPOSED TO  
23   BE VACATED ARE NOT NECESSARY FOR PRESENT OR PROSPECTIVE PUBLIC  
24   USE, INCLUDING NONMOTORIZED TRANSPORTATION FACILITIES. THE  
25   VACATION WILL NOT CUT OFF ACCESS TO ANY PROPERTIES OR





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1    NEGATIVELY IMPACT OTHER SURROUNDING PROPERTIES. THE VACATION  
2    WILL BE SUBJECT TO THE UNDERLYING FEE OWNER MAKING VARIOUS  
3    ROAD AND SIDEWALK-RELATED DEDICATIONS AND COMPLETING  
4    IMPROVEMENTS TO FLORENCE AVENUE, ROSEBERRY AVENUE, WALTER  
5    STREET AND LEE OTA STREET. THE DEVELOPER OF THE PROPOSED  
6    REGIONAL SHOPPING CENTER WILL ALSO BE REQUIRED TO OBTAIN A  
7    PERMIT FOR ANY GRADING OVER THE STORM DRAIN LYING IN ROSEBERRY  
8    AVENUE AND TO MAINTAIN STORM DRAIN FACILITIES WITHIN THE  
9    PROPOSED CENTER. THE VACATION WILL ALSO BE CONDITIONED UPON  
10    RESERVATION OF UTILITY EASEMENTS, SANITARY SEWER EASEMENTS AND  
11    STORM DRAIN EASEMENTS. WE ARE NOT AWARE OF ANY PROTESTS.

12

13    **SUP. MOLINA, CHAIR:** ALL RIGHT. WE DO HAVE FOUR PEOPLE THAT  
14    WISH TO ADDRESS US. JUAN AREVALO, PLEASE JOIN US. FELIPE  
15    VARGAS, JUAN PEREZ, PLEASE JOIN US. (SPEAKING SPANISH). AND,  
16    HMM-- OH, JUAN M. PEREZ, JR., PLEASE JOIN US. MR. AREVALO,  
17    PLEASE. (SPEAKING SPANISH)

18

19    **SUP. MOLINA, CHAIR:** YOU'RE GOING TO START? ALL RIGHT. PLEASE  
20    BEGIN.

21

22    **JUAN AREVALO:** OKAY. NOW, THE-- I LIVE AT 7548  
23    \_\_\_\_\_ AND I OPPOSE THE FINALIZATION OF THIS  
24    CLOSING UNTIL CERTAIN ISSUES HAVE BEEN RESOLVED. I-- DURING A  
25    PRIME STAR HAS CAME AND MADE SEVERAL PRESENTATIONS TO US. IN



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1 THE LAST PAPER THAT I GOT FROM THEM, I'M ASSUMING IT WAS FROM  
2 THEM, IT WAS A WHITE FLIER SAYING THAT THEY NEEDED MY  
3 SIGNATURE TO SIGN THE CLAIM DEED IN EXCHANGE FOR 325,000 OR  
4 325,000.

5

6 **SUP. MOLINA, CHAIR:** WHO DID YOU GET THAT FROM?

7

8 **SPEAKER:** IT WAS A FLIER THAT I RECEIVED...

9

10 **SUP. MOLINA, CHAIR:** FROM WHOM?

11

12 **SPEAKER:** I'M ASSUMING IT'S FROM PRIME STAR.

13

14 **SUP. MOLINA, CHAIR:** FROM THE HOMEOWNERS ASSOCIATION?

15

16 **SPEAKER:** I DON'T KNOW WHERE IT CAME FROM. NOW, THE-- MY  
17 OPPOSITION TO SIGNING THE QUITCLAIM DEED, IT WAS BECAUSE THE  
18 AGREEMENT IS SO VAGUE, UNTIL NOW TALKING WITH NORMA, THAT SHE  
19 TELLS ME THAT, YOU KNOW, MY CONCERNS WERE THE FOLLOWING: ONE,  
20 WHO OWNS THE WALL? THE WALL SEPARATES-- IS GOING TO SEPARATE  
21 OUR NEIGHBORHOOD FROM THEM. WHAT HAPPENS IF THERE'S DAMAGE TO  
22 IT, WHO BECOMES RESPONSIBLE? IS IT OUR WALL, IS IT THEIR WALL?  
23 WHO REPAIRS IT?

24

25 **SUP. MOLINA, CHAIR:** THAT'S A FAIR CONCERN.



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1  
2 **SPEAKER:** SECOND: THE-- THERE WAS AN ISSUE ABOUT THAT IT WAS  
3 GOING TO BE BUILT UP, THAT IT WAS GOING TO BE BUILT UP. WHO IS  
4 GOING TO BUILD IT UP? HOW IS IT GOING TO BE BUILT UP? DO WE  
5 HAVE FINAL WORD ON HOW IT'S GOING TO BE BUILT UP? THIRD: IS--  
6 THERE IS AN ALLEY THAT IS GOING TO BE CONNECTING THE SHOPPING  
7 CENTER TO OUR NEIGHBORHOOD. AS IT IS RIGHT NOW, MARBRISA WALK  
8 IS PRIVATE, YOU KNOW? I UNDERSTAND THAT YOU WERE INSTRUMENTAL  
9 IN THE DEVELOPMENT AND THIS IS A WONDERFUL NEIGHBORHOOD. I  
10 MEAN, I HAVE SO MANY PEOPLE THAT COMPLIMENT ME ON MY HOME, YOU  
11 KNOW? IT'S SOMETHING THAT-- IT CAME FROM SOME OTHER PLACE AND,  
12 INSTEAD OF BEING USED AS A MODEL FOR THE REST OF WALNUT PARK,  
13 I FEEL THAT, IF IT'S ALLOWED TO CONTINUE THE WAY THAT THIS  
14 AGREEMENT HAS BEEN FRAMED, THAT WE'RE GOING TO SEVERELY BE  
15 AFFECTED. ONE IS THE TRAFFIC. SECOND IS PARKING. AS IT IS  
16 RIGHT NOW, BEHIND ON ROSEBERRY, THERE'S PEOPLE THAT ARE  
17 HOMELESS THAT THEY DRIVE AROUND IN MOBILE HOMES AND THEY PARK  
18 THERE. SINCE IT WAS UNDEVELOPED AND IT WAS ABANDONED,  
19 BASICALLY, NOBODY TOLD THEM ANYTHING. NOW, THOSE PEOPLE HAVE  
20 BEEN MOVING TO MARBRISA AND I'M PRETTY SURE ONE OF THESE DAYS  
21 WE'RE GOING TO FIND THEM IN BURANO. NOW, IN-- WHEN, DURING THE  
22 PROPOSAL, I ASKED-- I PROPOSED, DURING THE NEGOTIATIONS, THAT  
23 SOMEHOW A GATE BE BUILT, SINCE OUR NEIGHBORHOOD IS PRIVATE, IT  
24 CAN BE DONE, YOU KNOW? IT IS NOT PUBLIC. AND SO IT CAN BE  
25 DONE. AND THEN I FEEL THAT WE SHOULDN'T HAVE TO PAY FOR THAT



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1 FOR SOMETHING THAT PRIME STAR DEVELOPMENT IS GOING TO BENEFIT  
2 FROM.

3

4 **SUP. MOLINA, CHAIR:** VERY GOOD. ALL RIGHT. THANK YOU, SIR.

5

6 **SPEAKER:** (SPEAKING SPANISH) .

7

8 **SUP. MOLINA, CHAIR:** (SPEAKING SPANISH) . SIR, YOU'RE GOING TO  
9 TRANSLATE? EXCUSE ME JUST A MINUTE. ARE YOU GOING TO TRANSLATE  
10 OR NOT? ALL RIGHT. (SPANISH)

11

12 **SPEAKER:** (SPEAKING SPANISH) .

13

14 **(VOICE OF INTERPRETER):** I'M COMING CONCERNING THE PROJECT THAT  
15 THEY'RE MAKING THERE. INSTEAD OF STOPPING UP THE ALLEY, I'D  
16 LIKE YOU TO JUST PUT MAYBE A BARRIER THERE WHERE I LIVE. I  
17 LIVE IN THAT AREA AND THERE'S A LOT OF VANDALISM AND TRAFFIC  
18 IN THAT ALLEY. AND I HAD TO CALL THE POLICE, IN FACT, LAST  
19 NIGHT BECAUSE THERE'S A GANG-- GANG MEMBERS THAT WERE THERE  
20 AND THEY WERE THROWING SAND, MAKING A LOT OF NOISE. AND WHEN I  
21 CAME OUTSIDE IN THE ALLEY, THEY THREW ROCKS AT MY DOOR. I HAD  
22 TO CALL THE POLICE AND POLICE TOOK ABOUT TWO HOURS TO ARRIVE.  
23 I HAVE A LOT OF VANDALISM THERE. FOR EXAMPLE, THERE'S ALMOST  
24 EVERY WEEK, THERE'S A CAR STOLEN THERE. IF I DON'T CALL THE  
25 POLICE, THEN THEY JUST STAY DOWN THERE IN THE ALLEY AND JUST



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1 CAUSE A LOT OF RUCKUS AND LEAVE A LOT OF GARBAGE. THEY LEAVE A  
2 LOT OF GARBAGE AND FURNITURE, OLD STUFF THAT'S THROWN AWAY IN  
3 THE ALLEY WHERE I LIVE. FOR 24 HOURS, IT SEEMS EVERY DAY  
4 THERE'S TIRES BURNT OR THERE'S A LOT OF TRAFFIC, THERE'S A LOT  
5 OF NOISE. I'D LIKE THAT ALLEY TO BE STOPPED UP.

6

7 **SUP. MOLINA, CHAIR:** OKAY. (SPEAKING SPANISH). MR. PEREZ?

8

9 **SPEAKER:** OKAY. WE'RE THE PROJECT AT 2122 EAST FLORENCE. WE'VE  
10 BEEN IN BUSINESS THERE SINCE 1980, FOR OVER 25 YEARS. WE  
11 ACTUALLY USE THAT ALLEY, THOUGH. OUR CUSTOMERS COME INTO OUR  
12 STORE AND THAT'S, LIKE, THE PRIMARY WAY THAT THEY COME IN. WE  
13 HAVEN'T COMPLAINED AT THIS POINT, THOUGH. RIGHT NOW, THERE'S,  
14 YOU KNOW, BLOCKAGE IN THE ALLEY, THOUGH. THERE'S ALWAYS  
15 CONSTRUCTION VEHICLES PARKED IN FRONT OF OUR BUSINESS BLOCKING  
16 OUR ACCESS, THOUGH, BUT WE STILL NEED THE ACCESS THERE TO HAVE  
17 OUR CUSTOMERS LOAD AND UNLOAD. WE'VE BEEN IN THERE FOR A LONG  
18 TIME AND, YOU KNOW, IT'S A FAMILY BUSINESS, THOUGH, AND THAT'S  
19 WHERE WE LIVE.

20

21 **SUP. MOLINA, CHAIR:** DID YOU ATTEND THE PUBLIC HEARINGS AT ALL?

22

23 **SPEAKER:** NO.

24

25 **SUP. MOLINA, CHAIR:** WHY DIDN'T YOU?



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1

2 **SPEAKER:** I DIDN'T KNOW ABOUT IT.

3

4 **SUP. MOLINA, CHAIR:** YOU DIDN'T GET A NOTICE?

5

6 **SPEAKER:** NOT THAT I KNOW OF.

7

8 **SUP. MOLINA, CHAIR:** OKAY. YOU SHOULD ATTEND THE PUBLIC  
9 HEARINGS. WE'VE HAD 5 COMMUNITY MEETINGS OUT THERE AND IT  
10 WOULD HAVE BEEN WORTHWHILE TO ATTEND. GO AHEAD, MR. PEREZ.  
11 SENIOR PEREZ, PLEASE.

12

13 **JUAN PEREZ:** (SPEAKING SPANISH).

14

15 **(VOICE OF INTERPRETER):** WE BOUGHT THE PROPERTY ABOUT A YEAR  
16 AGO, OH, 1980. OKAY.

17

18 **JUAN PEREZ:** 1980. (SPEAKING SPANISH).

19

20 **(VOICE OF INTERPRETER):** WE HAVE A FAMILY BUSINESS FOR 25  
21 YEARS. WITH THAT CONSTRUCTION, BUSINESS HAS GONE DOWN BECAUSE  
22 THERE'S A LOT OF VANDALISM BECAUSE THEY DIDN'T BLOCK UP ALL OF  
23 IT, JUST PORTIONS OF THE ALLEY. BUSINESS WAS GOOD. NOW  
24 BUSINESS IS NOT AS GOOD. THE RESTAURANT NEXT DOOR-- HOMELESS  
25 PEOPLE-- HOMELESS PEOPLE LIVE THERE AND THAT IS A PROBLEM FOR





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1 MY BUSINESS. I KNOW THAT THAT WILL END ONCE CONSTRUCTION IS  
2 FINALIZED. HOWEVER, I'VE USED THE ALLEY FOR MANY YEARS. IF  
3 ANYBODY HAS A RIGHT TO USE THE ALLEY, IT WOULD BE MY CLIENTS  
4 AND MYSELF. THE PEOPLE THAT ARE GOING TO BUILD THE SHOPPING  
5 CENTER AT THE BACK AREA, I DON'T KNOW ABOUT...

6

7 **SUP. MOLINA, CHAIR:** (SPEAKING SPANISH).

8

9 **JUAN PEREZ:** (SPEAKING SPANISH). (CONVERSATION CONTINUES IN  
10 SPANISH). WE'LL CONTINUE THIS ITEM BECAUSE IT DOESN'T SEEM AS  
11 SOME OF THE PEOPLE WERE PROPERLY NOTIFIED AS FAR AS THE PUBLIC  
12 HEARING, SO WE'LL CONTINUE THIS ITEM. WE CAN DO THAT, RIGHT?

13

14 **RICHARD WEISS, COUNSEL:** YES, MADAM CHAIR, YOU MAY CONTINUE IT.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WE WILL CONTINUE TO THE ITEM  
17 AND THEN WE'RE GOING TO MAKE SURE THAT EVERY NOTIFICATION IS  
18 WALKED DOOR TO DOOR IN ORDER TO MAKE SURE THAT PEOPLE ARE  
19 NOTIFIED OF THE PUBLIC HEARING. VERY GOOD. (SPEAKING SPANISH).

20

21 **SPEAKER:** (SPEAKING SPANISH).

22

23 **SUP. MOLINA, CHAIR:** GRACIAS. THANK YOU SO MUCH. OKAY. WE'RE  
24 GOING TO CONTINUE THAT ITEM.

25



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1 **RICHARD WEISS, COUNSEL:** MADAM CHAIR, NEXT WEEK, TO A DATE  
2 CERTAIN?

3

4 **SUP. MOLINA, CHAIR:** I THINK IF WE CAN DO IT-- I WON'T BE HERE  
5 NEXT WEEK, UNFORTUNATELY, SO TWO WEEKS. ALL RIGHT. THAT  
6 CONCLUDES ALL OF OUR PUBLIC TESTIMONY. I'M GOING TO TURN IT  
7 OVER TO MS. BURKE FOR HER SPECIALS.

8

9 **SUP. BURKE:** I'D LIKE TO CALL 20-A.

10

11 **SUP. MOLINA, CHAIR:** WHICH ONE?

12

13 **SUP. BURKE:** 20-A.

14

15 **SUP. MOLINA, CHAIR:** 20-A, PLEASE.

16

17 **SUP. BURKE:** ONE PERSON WHO WANTED TO SPEAK ON THIS ITEM. WHO  
18 CAN WE ASK QUESTIONS OF ON THIS ITEM? MR. JANSSEN, WILL YOU  
19 RESPOND TO THEM? BECAUSE WE HAVE A NUMBER OF QUESTIONS.

20

21 **C.A.O. JANSSEN:** ON THE BUDGET ALLOCATION, SUPERVISOR? LARRY.

22

23 **SUP. MOLINA, CHAIR:** WHERE ARE WE ON THIS ITEM?

24

25 **SUP. BURKE:** 20-A.



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1

2 **SUP. MOLINA, CHAIR:** OKAY. MR. WARREN WILLIAMS, YVONNE MICHELLE  
3 AUTRY AND DR. CLAVREUL. I'M SORRY. ON THIS ONE, IT'S JUST  
4 WARREN WILLIAMS. I APOLOGIZE. JUST MR. WILLIAMS.

5

6 **WARREN WILLIAMS:** I'M SORRY. WHICH ITEM IS THIS?

7

8 **SUP. MOLINA, CHAIR:** THIS IS 20-A BUT YOU SHOULD ADDRESS 20-B,  
9 20-C AND 20-E.

10

11 **WARREN WILLIAMS:** THIS IS 20-A. OKAY. ONE PROBLEM THAT I HAVE  
12 HERE IS THAT, YOU KNOW, EACH OF THESE ITEMS, I REALLY NEED  
13 THREE MINUTES TO SPEAK ON EACH ONE AND CERTAINLY NOT FILLED UP  
14 TODAY SO, EVEN BY THE BROWN ACT, I HAVE A RIGHT TO SPEAK-- TO  
15 ALLOW THE TIME TO EACH OF THESE ITEMS. ON 20-A, CONSTANTLY  
16 DOING AN EMERGENCY SHELTER BAYER [PH?] PROGRAM, KNOWING THE  
17 CONDITION OF THE HOMELESS PROBLEM IN L.A. DOESN'T MAKE ANY  
18 SENSE. THE V.A. HAVE STARTED A PROGRAM TO HELP END THE  
19 HOMELESS PROBLEM, REALIZING THERE'S A LOT OF VETERANS WHO HAVE  
20 BEEN HOMELESS IN THE COUNTY OF L.A. THE FUNDS WOULD BE FAR  
21 BETTER USED TO PROPERLY APPROPRIATE THE FUNDS TO ESTABLISH  
22 MORE PERMANENT HOUSING AND ADDRESS THE REAL CAUSE OF WHY  
23 HOMELESSNESS PERSISTS IN L.A. COUNTY. A LOT OF PERSONS WHO ARE  
24 HOMELESS HAVE BEEN HOMELESS FOR SOME TIME AND THEY SHUFFLE IN  
25 AND OUT OF THE SHELTERS AND THAT, THEREFORE, DEPRIVES THEIR



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1 CHILDREN AS WELL AS THE ADULTS OF ANY FAIR QUALITY OF LIFE. A  
2 LOT OF THE CONDITIONS OF THE HOMELESS SHELTERS IS NOT  
3 APPROPRIATE FOR ANYONE TO BE LIVING IN. SO IT SEEMS COMPLETELY  
4 CONTRADICTORY TO A COUNTY THAT HAS TO MANDATE TO PROPERLY MEET  
5 THE NEEDS OF FAMILIES AND ADDRESS THE HEALTH ISSUES OF  
6 INDIVIDUALS TO BE CONTENT AND SATISFIED WITH TOILETS OUT ON  
7 THE SIDEWALK, WITH SHELTERS THAT'S NOT REALLY LIVABLE, BY  
8 DESTROYING FAMILIES BECAUSE SHELTERS DO NOT ACCOMMODATE  
9 FATHERS AND MOTHERS AND CHILDREN. IT HAS MEN SHELTERS AND  
10 WOMEN SHELTERS. AND YET YOU ALLEGE THAT YOU'RE OUT TO, YOU  
11 KNOW, MAKE LIFE GOOD FOR FAMILIES. AND ITEM NUMBER 20-B, IT'S  
12 A TOTAL DISGRACE FOR THIS COUNTY AND FOR THIS BOARD TO DEEM  
13 THE MONTH OF NOVEMBER AS NATIONAL FAMILY CAREGIVER MONTH, WHEN  
14 SO MANY PARENTS LIKE MYSELF HAVE PROVIDED EVIDENCE WHERE THE  
15 COUNTY HAS UTTERLY FAILED TO MEET THE NEEDS OF FAMILIES. EVEN  
16 THOUGH THE MEDIA MAY LOSE INTEREST IN THE ISSUE OF DEPARTMENT  
17 OF CHILDREN AND FAMILY SERVICES AND EVEN THOUGH A LOT OF OTHER  
18 PEOPLE MAY NEGLECT THE PARENTS WHO ARE SUFFERING FROM BEING  
19 SEPARATED FROM THEIR CHILDREN EVERY DAY, IT DOESN'T QUALIFY  
20 ANY MONTH TO BE DEEMED A NATIONAL FAMILY CAREGIVER MONTH. YOU  
21 CONTINUE TO KIDNAP CHILDREN, DESTROY FAMILIES AND THEN AWARD  
22 THOSE WHO ADOPT THEM AND PIMP THE CHILDREN TO SO-CALLED FAMILY  
23 CAREGIVERS. SURE, THERE'S SOME RELATIVES AND SOME PEOPLE BASED  
24 ON SOME CIRCUMSTANCES WHERE CHILDREN NEED TO BE PLACED. BUT,  
25 AGAIN, HAVING THE EXPERIENCE OF IT MYSELF, KNOWING THAT THE



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1 PETITIONS LIE, KNOWING THAT EVIDENCE IS SUPPRESSED, IT BRINGS  
2 INTO THIS, INSTEAD, ITEM NUMBER 22. WHAT NEEDS TO BE FUNDED IS  
3 NOT REALLY MORE FUNDS SO PEOPLE THAT SHOULD REPORT ANY CRIMES  
4 BUT MORE FUNDING FOR PERSONS THAT REPORT WHEN SOCIAL WORKERS  
5 LIE, WHEN JUDGES SUPPRESS EVIDENCE, WHEN BOARD OF SUPERVISORS  
6 FAIL TO ADDRESS THE NEEDS THAT PARENTS PRESENT. PUBLIC COMMENT  
7 AND PUBLIC STATEMENTS IS DISREGARDED AS BEING IMPORTANT TO  
8 THIS BOARD. STATEMENTS HAVE BEEN SAID THAT WE DON'T REALLY  
9 GIVE ANY ATTENTION TO WHAT THE MEMBERS OF THE PUBLIC ARE  
10 SAYING, THAT'S NOT IMPORTANT, WE LOOK MORE TO THE AGENDA ITEMS  
11 WHEN PEOPLE WHO'S CONTRACT THEIR LOBBYISTS SPEAK TO US, AS IF  
12 THAT IS MORE VALUABLE THAN THE TRUTH THAT PARENTS PRESENT.

13

14 **SUP. MOLINA, CHAIR:** DO YOU WANT TO START SUMMARIZING, MR.  
15 WILLIAMS, PLEASE?

16

17 **WARREN WILLIAMS:** YES. ITEM NUMBER 20-E PRESENTS A SERIOUS  
18 PROBLEM. FOR A LONG TIME, I'VE COMBATED CHILDREN HAVE BEING  
19 WRONGLY DIAGNOSED, BEING WRONGLY MEDICATED WITH RITALIN AND  
20 OTHER DRUGS. WHENEVER I'VE EXPERIENCED THAT THE GOVERNMENT  
21 FUNDS A PARTICULAR TYPE OF DISEASE, IT ALWAYS INCREASES THE  
22 NUMBER OF DIAGNOSES THAT'S BEEN GIVEN. SO FOR THE  
23 PHARMACEUTICALS AND DOCTORS WHO GET THE FUNDING THAT'S NOW  
24 BEEN SET ASIDE FOR DIABETES, IT IS GOING TO HAVE A WRONGFUL  
25 INCREASE OF CHILDREN BEING WRONGLY DIAGNOSED WITH DIABETES.



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1

2 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MR. WILLIAMS. MS.  
3 BURKE? 20-A.

4

5 **SUP. BURKE:** I JUST WANT TO GET AN UNDERSTANDING ON SOME OF THE  
6 MONEY THAT'S BEING MOVED, AND ALSO WHAT THIS IS DOING. MY  
7 UNDERSTANDING, AND I WANT YOU TO CORRECT ME IF I AM WRONG, THE  
8 MONEY IS BEING MOVED TO-- FOR L.A.H.S.A. TO BE ABLE TO MAKE  
9 THE DETERMINATIONS AND ALLOCATE IT. CORRECTLY-- IS THAT  
10 CORRECT?

11

12 **SPEAKER:** MADAM CHAIR, SUPERVISOR BURKE, 20 MILLION OF THE  
13 FUNDS ARE FOR CAPITAL AND THEY ARE NOT GOING TO L.A.H.S.A.  
14 THEY WILL GO FROM THE C.A.O.'S BUDGET TO C.D.C. ONCE WE HAVE  
15 AN AGREEMENT WITH C.D.C. ABOUT THE USE OF THAT MONEY FOR  
16 CAPITAL FOR EMERGENCY BEDS.

17

18 **SUP. BURKE:** AND HOW WILL WE DETERMINE THAT AGREEMENT FOR THE  
19 CAPITAL PORTION?

20

21 **SPEAKER:** THAT HAS ALREADY DECIDED, THERE WILL BE A FIFTH OF  
22 THAT GOING TO EACH DISTRICT AND THAT WILL BE WORKED OUT  
23 THROUGH THE C.A.O., YOUR BOARD OFFICES AND THE C.D.C.

24



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1   **SUP. BURKE:** AND, SEE, I WONDER, IS THERE ANY OBJECTION THAT  
2   ANYONE HAS TO THE FUNDS THAT ARE BEING TAKEN OUT OF OUR, OUT  
3   OF OUR DISTRICT, THERE'S \$2 MILLION THAT WAS ACTUALLY CAPITAL.

4  
5   **SPEAKER:** THAT'S IN ADDITION TO THE 20 MILLION, YES.

6  
7   **SUP. BURKE:** YEAH. AND WE WANT TO KNOW WHETHER OR NOT THAT WILL  
8   BE STILL ALLOCATED TO THE SECOND DISTRICT, EVEN THOUGH WE  
9   UNDERSTAND EVERYONE IN THAT 20 MILLION WILL BE DIVIDED FIVE  
10  WAYS. BUT WHAT HAPPENS IS WE LOSE TWO MILLION OFF THE TOP,  
11  PLUS WE LOSE 440,000 AND WE LOSE-- THE TOTAL AMOUNT WE LOSE IS  
12  3.45 MILLION.

13  
14  **SUP. MOLINA, CHAIR:** WHERE DID YOU GET THIS FROM, MS. BURKE? I  
15  DON'T UNDERSTAND HOW YOU'RE DOING YOUR MATH.

16  
17  **SUP. BURKE:** ALL RIGHT. LET ME READ IT TO YOU. DO YOU HAVE THIS  
18  CHART?

19  
20  **SUP. MOLINA, CHAIR:** NO.

21  
22  **SUP. BURKE:** AND THEN WE NEED TO HAVE-- WE NEED TO ALSO SHOW  
23  HER WHERE THE MONEY FROM THE WOMEN'S CARE COTTAGE WAS TWO  
24  MILLION.

25





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1    **SUP. MOLINA, CHAIR:** SO HOW DO YOU FIGURE THAT IT'S TAKEN OUT  
2    OF YOUR DISTRICT?

3

4    **SUP. BURKE:** WELL, THAT'S WHAT I'M ASKING.

5

6    **SUP. YAROSLAVSKY:** IT'S NOT. AND THE C.A.O. CAN CLARIFY.

7

8    **SPEAKER:** IT'S NOT GOING TO BE TAKEN OUT...

9

10   **SUP. BURKE:** WELL, THE TWO MILLION, AS I UNDERSTAND, IS NOT  
11   BEING...

12

13   **SPEAKER:** THERE IS AN ADDITIONAL TWO MILLION THAT'S ALREADY  
14   BEEN MOVED, IT'S NOT A PART OF THIS MOTION.

15

16   **SUP. BURKE:** IT'S NOT PART OF THIS?

17

18   **SPEAKER:** IT'S NOT PART OF THIS MOTION WHICH IS DESIGNATED FOR  
19   THE SECOND DISTRICT FOR CAPITAL IS ONE-TIME TWO MILLION  
20   DOLLARS, IN ADDITION TO THE 20 MILLION.

21

22   **SUP. MOLINA, CHAIR:** I WONDER WHO CAME UP WITH THIS STUFF.

23

24   **SPEAKER:** THAT WAS PART OF THIS MOTION...

25



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1   **SUP. BURKE:** ALL RIGHT. WELL, NOW THE AMOUNT IN THE SECOND  
2   DISTRICT WE ALLOCATED TO SPECIFIC PROGRAMS, FOR INSTANCE,  
3   HOMELESS HEALTH, INFOLINE, SHELTER PARTNERSHIP, THOSE FUNDS,  
4   ARE THOSE GOING INTO THE 20 MILLION?

5

6   **SPEAKER:** THOSE ARE SEPARATE FROM THE 20 MILLION.

7

8   **SUP. BURKE:** THOSE ARE SEPARATE. SO THOSE ALWAYS WILL REMAIN...

9

10   **SPEAKER:** THOSE ARE OPERATIONAL DOLLARS, IT'S \$2.5 MILLION  
11   THAT, IN '03/'04, YOUR BOARD MADE AVAILABLE ON A ONGOING BASIS  
12   FOR OPERATIONS. AND THAT-- YOU TAKE 200,000 OF THAT OUT FOR  
13   ADMINISTRATION AT L.A.H.S.A. THE REST OF THE MONEY, THE 2.3,  
14   IS DIVIDED BY 5, SO EACH DISTRICT IS GETTING 460 A YEAR TO  
15   SPEND FOR OPERATIONS.

16

17   **SUP. BURKE:** AND THAT WILL NOT BE AFFECTED?

18

19   **SPEAKER:** IT'S NOT BEING AFFECTED. NOW, FROM THE-- I DON'T WANT  
20   TO COMPLICATE THIS. NO, IT'S NOT BEING AFFECTED. IT WILL  
21   CONTINUE TO BE DIVIDED BY 5. YOU EACH GET A FIFTH OF THOSE  
22   DOLLARS TO USE EACH YEAR.

23



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1   **SUP. BURKE:** AND SO THOSE PEOPLE THAT WE HAVE ALLOCATED-- THESE  
2   PROGRAMS THAT WE'VE ALLOCATED ARE NOT GOING TO BE A MATTER  
3   THAT WE HAVE TO RE-GO THROUGH A NEW ALLOCATION ON THEM?

4

5   **SPEAKER:** NO. YOU'LL MAKE THAT DECISION BUT YOUR DISTRICT, FOR  
6   INSTANCE, STILL HAS 440,000 FROM '04/'05 TO SPEND AND THEN YOU  
7   GET ANOTHER 460 FOR '05/'06. SO THOSE ARE FOR YOUR DISTRICT TO  
8   DECIDE HOW TO SPEND THOSE.

9

10   **SUP. BURKE:** AND THOSE ARE TOTALLY SEPARATE FROM THIS 20  
11   MILLION?

12

13   **SPEAKER:** FROM THE 20 MILLION, YES. THEY'RE NOT SEPARATE FROM  
14   THE 4-- THE 5-- THE OTHER 5 MILLION PIECES BEING MOVED AS  
15   OPERATIONS. THAT'S BEING MOVED SO THAT YOU CAN ACCESS IT,  
16   BECAUSE RIGHT NOW IT'S IN FUNDS WHERE YOU CANNOT ACCESS IT. SO  
17   WE'RE MOVING IT TO A FUND WHICH IS UNDER THE COMMUNITY SENIOR  
18   SERVICES SO THAT EACH OF YOUR OFFICES CAN ACCESS THOSE FUNDS  
19   WHEN YOU'RE READY TO EXPEND THEM. THEY ARE ROLLOVER, SO IT'S  
20   NOT LIKE THAT WE EAT THEM UP AT THE END OF THE YEAR. THEY ROLL  
21   OVER SO THAT THEY'RE ACCEPTABLE TO YOU ON AN ONGOING BASIS,  
22   WHAT YOU HAVEN'T SPENT.

23

24   **SUP. BURKE:** AND THE TWO MILLION IS NOT PART OF THIS AT ALL?

25



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1 **SPEAKER:** THE TWO MILLION IS NOT PART OF THIS, NO. IT'S ALREADY  
2 BEEN MOVED AND IT'S AVAILABLE TO THE SECOND DISTRICT.

3

4 **SUP. MOLINA, CHAIR:** WITH THAT CLARIFICATION, MR. KNABE?

5

6 **SUP. KNABE:** I JUST HAVE ONE QUESTION. I WANT TO MAKE SURE THAT  
7 IT'S NOT JUST FOR THE EXPANSION OF EMERGENCY SHELTERS BUT WE  
8 CAN ALSO USE THESE DOLLARS FOR TRANSITIONAL AND PERMANENT  
9 HOUSING AS WELL, TOO. IS THAT CORRECT?

10

11 **SPEAKER:** WELL, I THINK THE MOTION SAID THAT YOU WERE TO USE IT  
12 FOR EMERGENCY SHELTERS, YEAR-ROUND EMERGENCY SHELTERS OR  
13 SUPPORT SERVICES. I'D HAVE TO GO BACK AND CHECK THE MOTION BUT  
14 I DON'T REMEMBER THAT IT SAID...

15

16 **SUP. KNABE:** I MEAN, BECAUSE I-- IT'S IMPORTANT ON THE  
17 TRANSITIONAL, FROM THE SUPPORT SERVICES, YOU KNOW, WITH  
18 TRANSITIONAL AS WELL AS THE OTHERS. IS IT EVERYONE'S  
19 UNDERSTANDING THAT IT CAN BE USED FOR THAT?

20

21 **SUP. MOLINA, CHAIR:** NO. IT'S THE UNDERSTANDING THAT IT SHOULD  
22 BE FOR EMERGENCY SERVICES AVAILABLE TO THE HOMELESS AS WELL AS  
23 THE SUPPORTIVE SERVICES.

24

25 **SUP. YAROSLAVSKY:** EMERGENCY SHELTERS.



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1

2 **SPEAKER:** EMERGENCY SHELTERS BEDS. YEAR-ROUND.

3

4 **SUP. MOLINA, CHAIR:** ALL OF OUR DISTRICTS HAVE TO ASSUME SOME  
5 RESPONSIBILITY OF EMERGENCY SHELTERS THROUGHOUT THE REGION AND  
6 THAT IS...

7

8 **SUP. KNABE:** WELL, WE DO. I MEAN, WE GOT A NUMBER OF THEM. WE  
9 ALSO HAVE SOME VERY GOOD TRANSITIONAL OPERATIONS AS WELL, TOO,  
10 THAT ARE EMERGENCY...

11

12 **SUP. MOLINA, CHAIR:** THIS IS EXCLUSIVELY FOR EMERGENCY SERVICES  
13 AND THE SUPPORTIVE SERVICES THAT GO WITH IT.

14

15 **SUP. YAROSLAVSKY:** EMERGENCY SHELTERS IN SUPPORT OF SERVICES.

16

17 **SUP. MOLINA, CHAIR:** RIGHT.

18

19 **SUP. YAROSLAVSKY:** THAT WAS THE ACTION WE TOOK DURING THE  
20 BUDGET PERIOD. SO, TO GO BEYOND THAT REALLY WOULD BE DEPARTING  
21 FROM WHAT WE DID AT THAT TIME. BUT FROM MY PERSONAL POINT OF  
22 VIEW, IF YOU'VE GOT A PROPOSAL TO MAKE, YOU KNOW, FROM YOUR--  
23 DON, IF YOU'VE GOT A PROPOSAL TO MAKE FROM YOUR ALLOCATION IN  
24 YOUR DISTRICT WHERE YOU THINK IT WOULD BE MORE APPROPRIATE TO  
25 DO IT THAT WAY, BRING IN A MOTION. I DON'T THINK ANYBODY



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1 WOULD-- AS LONG AS-- AS LONG AS IT'S CONSISTENT WITH THE  
2 OVERALL DIRECTION, WHICH IT PROBABLY WOULD BE. BUT FOR THE  
3 ACTION WE TOOK IN THE BUDGET IN SEPTEMBER, WHENEVER IT WAS,  
4 WAS EMERGENCY SHELTERS AND SUPPORTIVE SERVICES AND THEN WE SET  
5 ASIDE THAT TWO MILLION FOR THE WOMEN'S COTTAGE AND A COUPLE  
6 OTHER THINGS SO IT'S...

7

8 **SUP. KNABE:** BECAUSE THE MOTION READS THAT IT CAN BE USED TO  
9 ENHANCE THE HOMELESS SERVICES SYSTEM.

10

11 **SUP. YAROSLAVSKY:** SERVICES.

12

13 **SUP. KNABE:** RIGHT. BUT, I MEAN, THAT COULD BE EXISTING  
14 TRANSITIONAL PROGRAMS THAT WE HAVE OR EMERGENCY, CORRECT?

15

16 **SUP. MOLINA, CHAIR:** YOU KNOW, I THINK IT'S VERY HARD TO DEFINE  
17 IT EXACTLY HERE RIGHT NOW. I THINK, IF YOU HAVE SOME IDEAS  
18 THAT YOU WANT TO BRING, I DON'T THINK THERE WOULD BE AN  
19 OBJECTION. IT'S GOING TO BE A SOLICITATION PROCESS THAT'S BEEN  
20 IN PLACE. AGAIN, WE IDENTIFIED THIS, IT WAS BECAUSE WE WERE  
21 ADDRESSING THE NEEDS OF EMERGENCY SHELTERS THAT WERE NECESSARY  
22 AND NEEDED THROUGHOUT THE REGION. SO I DON'T THINK THERE'S ANY  
23 HARD CORE RULES ON IT THAT IT CANNOT BE DONE, BUT I WOULD--  
24 BECAUSE THERE'S GOING TO BE A SOLICITATION PROCESS, IT WILL BE  
25 PUT IN PLACE. ALL RIGHT? WITH THOSE CLARIFICATIONS...



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1

2 **SUP. YAROSLAVSKY:** MOVE IT.

3

4 **SUP. MOLINA, CHAIR:** ...MOVED BY SUPERVISOR YAROSLAVSKY,  
5 SECONDED BY MYSELF. IF THERE'S NO OBJECTION, SO ORDERED. ALL  
6 RIGHT. MS. BURKE?

7

8 **SUP. BURKE:** I HAVE NOTHING ELSE. I HAVEN'T DONE MY  
9 ADJOURNMENTS, THOUGH.

10

11 **SUP. MOLINA, CHAIR:** OKAY. PLEASE.

12

13 **SUP. BURKE:** I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN  
14 THE MEMORY OF CHARLES H. CLEMONS, WHO PASSED AWAY NOVEMBER  
15 14TH. HE WAS MARRIED 54 YEARS TO AGNES MARIE CLEMONS. HE  
16 RESIDED IN LOS ANGELES COUNTY FOR OVER 50 YEARS. UPON  
17 RETIREMENT, HE AND HIS WIFE RELOCATED TO RIVERSIDE COUNTY. HE  
18 WORKED FOR THE LOS ANGELES COUNTY SHERIFF'S COMMUNICATION  
19 CENTER FOR 25 YEARS AS A COMMUNICATIONS TECHNICIAN SUPERVISOR  
20 AND RETIRED IN 1987. CHARLES, BEING THE CARING PERSON HE WAS,  
21 HE READ AN AD IN THE NEWSPAPER STATING THE LOS ANGELES  
22 SHERIFF'S DEPARTMENT WAS IN NEED OF RESERVE DEPUTIES. HE  
23 JOINED THE DEPARTMENT AND RETIRED AFTER 20 YEARS OF SERVICE.  
24 HE WAS KNOWN AS THE FATHER AND GRANDFATHER TO HUNDREDS OF  
25 YOUNG PEOPLE IN HIS COMMUNITY, TOOK THEM FISHING, TOOK THEM TO





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1 THE SNOW BUT, MOST IMPORTANTLY, HE WAS A MENTOR AND HE WAS  
2 ABLE TO ASSIST THEM TO BECOME PRODUCTIVE MEMBERS OF SOCIETY.  
3 HE IS SURVIVED BY HIS THREE SONS, CHARLES, DWAYNE AND ROBERT  
4 CLEMONS, TWO DAUGHTERS IN LAW, CHANETTE L. CLEMONS AND WENDY  
5 CLEMONS, 11 GRANDCHILDREN AND NINE GREAT- GRANDCHILDREN. JOHN  
6 GIVENS, WHO IS THE 30-YEAR-OLD SON OF JERRY GIVENS, WHO WAS  
7 THE DIRECTOR OF PUBLIC WORKS AT INGLEWOOD AND FORMER M.T.A.  
8 EXECUTIVE OFFICER.

9

10 **SUP. KNABE:** I'D LIKE TO BE ADDED TO THAT.

11

12 **SUP. BURKE:** JOHN GIVENS PASSED AWAY THURSDAY NIGHT, NOVEMBER  
13 17TH, AFTER SUFFERING SEVERE INTERNAL INJURIES FROM TWO  
14 GUNSHOT WOUNDS TO THE CHEST. HE WAS AN INNOCENT VICTIM. POLICE  
15 INVESTIGATION IS UNDER WAY. HE'S SURVIVED BY HIS MOTHER AND  
16 TWO DAUGHTERS, DOMINIQUE AND JAMIE, AGES 6 AND 7. WILMA  
17 LORETTA PETTIT, A LONG-TIME RESIDENT OF THE SECOND DISTRICT  
18 WHO PASSED AWAY ON MONDAY, NOVEMBER 14TH. SHE IS SURVIVED BY  
19 HER BROTHERS, DONALD AND WILLIAM PAIGE. AND ZARA BUGGS TAYLOR,  
20 WHO YOU MAY RECALL WE HONORED AT THE HUMAN RELATIONS EVENT.  
21 SHE WAS THE DAUGHTER OF JOHN BUGGS, WHO WAS-- WHO HEADED OUR  
22 HUMAN RELATIONS DEPARTMENT FOR MANY, MANY YEARS. IN FACT, I  
23 THINK HE MAY HAVE BEEN THE PERSON WHO INITIATED COUNTY HUMAN  
24 RELATIONS. SHE WAS AN OUTSTANDING ARTIST AND SHE WAS THE  
25 HONOREE THIS YEAR AT OUR HUMAN RELATIONS EVENT, THE LUNCHEON.



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1

2 **SUP. KNABE:** ALL MEMBERS.

3

4 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

5

6 **SUP. BURKE:** THAT CONCLUDES.

7

8 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY, YOUR SPECIALS.

9

10 **SUP. YAROSLAVSKY:** I HAVE SEVERAL ADJOURNING MOTIONS. FIRST OF  
11 ALL, SHIRLEY LEVINE, THE MOTHER OF FORMER CONGRESSMAN, MEL  
12 LEVINE, PASSED AWAY YESTERDAY AFTER A LONG ILLNESS. SHE WAS 90  
13 YEARS OF AGE. SHE IS SURVIVED BY MEL, FORMER CONGRESSMAN MEL  
14 LEVINE, AND HER DAUGHTER, DENA SCHECHTER.

15

16 **SUP. KNABE:** I'D LIKE TO BE ADDED TO THAT.

17

18 **SUP. YAROSLAVSKY:** ALL MEMBERS. ALL MEMBERS. AND ALSO ASK THAT  
19 WE ADJOURN IN THE MEMORY OF ANN DORGELO, A MEMBER OF THE LAS  
20 VIRGENES MUNICIPAL WATER DISTRICT BOARD SINCE 1983, WHO PASSED  
21 AWAY AT THE AGE OF 63. SHE WAS A RESIDENT OF LAS VIRGENES AREA  
22 FOR MORE THAN 30 YEARS. SHE IS SURVIVED BY HER CHILDREN  
23 KATHERINE SMITH, MARGARET DORGELO, KRISTEN DORGELO. AND LAST,  
24 ASK THAT WE ADJOURN IN THE MEMORY OF HELEN NORMAN, WHO WAS A  
25 LONG-TIME PRESIDENT OF THE TARZANA PROPERTY OWNERS ASSOCIATION



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1 WHO RECENTLY PASSED AWAY AT THE AGE OF, I BELIEVE, 85. SHE IS  
2 SURVIVED BY FAMILY MEMBERS AND MANY FRIENDS AND NEIGHBORS.  
3 HELEN WAS A GREAT ACTIVIST, A CLASS ACT, SOMEBODY WHO I WORKED  
4 WITH OVER MANY YEARS, BOTH AT THE CITY AND HERE AT THE COUNTY  
5 ON SOME OF THEIR ENVIRONMENTAL AND LAND USE INITIATIVES THAT  
6 WE DID CITYWIDE, AND SHE WAS VERY ACTIVE IN THE SAVING OF THE  
7 TARZANA COMMUNITY CENTER, WHICH WILL BE HER LASTING LEGACY AS  
8 WELL. THOSE ARE MY ADJOURNING MOTIONS.

9

10 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

11

12 **SUP. YAROSLAVSKY:** I'D LIKE TO TAKE UP ITEM 20-B, WHICH IS A  
13 MOTION BY MR. ANTONOVICH DEALING WITH THE SHERIFF, THE JAIL  
14 ISSUE, THE INCIDENT AT THE JAILS LAST WEEK.

15

16 **SUP. MOLINA, CHAIR:** OH, 20-D.

17

18 **SUP. YAROSLAVSKY:** OH, IS IT 20-D? I'M SORRY, IT'S "D". YOU'RE  
19 RIGHT. 20-D LIKE DAVID. I WANT TO OFFER AN AMENDMENT TO MR.  
20 ANTONOVICH'S MOTION, IF I CAN. I THINK IT'S CONSISTENT WITH  
21 IT. I MOVE THAT ITEM 20-D BE AMENDED TO ADD THE FOLLOWING,  
22 REQUEST THAT THE SHERIFF'S REPORT SPECIFICALLY DISCUSS HOW THE  
23 DEPARTMENT IS ADDRESSING THE ISSUES OF INMATE CLASSIFICATION,  
24 SPECIAL HANDLING AND HOUSING PROTOCOLS IN ORDER TO PRODUCE  
25 APPROPRIATE AND TIMELY PLACEMENT OF INMATES AS WELL AS



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1 ENSURING THEIR PROMPT RECLASSIFICATION BASED ON CHANGED  
2 CIRCUMSTANCES. AND REQUEST THAT THE SHERIFF'S REPORT INCLUDE  
3 THE DEPARTMENT'S EFFORTS AND PLANS TO OPTIMIZE THE MANAGEMENT  
4 OF INMATE PLACEMENT, THE INTEGRATION OF INMATE RELATED DATA,  
5 DATABASES AS WELL AS THE PROJECTED TIME LINES TO IMPLEMENT  
6 THESE CHANGES. WE REQUEST THAT THE REPORT ADDRESS THE  
7 POSSIBILITY OF EXPANDING THE DEPLOYMENT OF SURVEILLANCE  
8 CAMERAS FOR THE PURPOSE OF IMPROVING INMATE SAFETY. I'D ALSO  
9 LIKE TO ASK THAT THE REPORT MR. ANTONOVICH IS ASKING FOR IN  
10 THESE ADDED ITEMS BE PRESENTED TO THE BOARD IN WRITING.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT.

13

14 **SUP. YAROSLAVSKY:** MADAM CHAIR, ONE OTHER THING. MIKE, YOUR  
15 MOTION CALLS FOR YOUR REPORT TO BE BROUGHT INTO CLOSED  
16 SESSION. I WOULD ASK THAT WE BRING IT INTO OPEN SESSION EXCEPT  
17 FOR THOSE ITEMS THAT SHOULD BE CLOSED.

18

19 **SUP. ANTONOVICH:** YEAH, I HAVE NO PROBLEM WITH IT BEING IN OPEN  
20 SESSION AND I STRONGLY BELIEVE THAT THERE OUGHT TO BE  
21 DISCIPLINARY ACTION BECAUSE WE HAD A VERY EXTENSIVE DISCUSSION  
22 WITH THE DEPARTMENT AND I PERSONALLY WENT OVER TO THE JAIL, I  
23 THINK SOME OF YOU MAY HAVE ALSO, IN THE LAST DEATH THAT  
24 OCCURRED THERE. THERE WAS A CHANGE IN THE PROTOCOL RELATIVE TO  
25 NOT ALLOWING THE PUBLIC TO KNOW THE INDIVIDUAL CELL THAT



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1 INMATES WERE IN. ALSO, I BELIEVE A CHANGE ON THE PROTOCOL OF  
2 THE BRACELETS THAT THE VARIOUS CLASSIFICATION THAT INMATES HAD  
3 AND THE FACT THAT YOU DON'T PUT DIFFERENT CLASSIFIED INMATES  
4 IN A FACILITY THAT-- IN A ROOM WHERE YOU DON'T HAVE ANY VISUAL  
5 ACCOUNTABILITY. THIRDLY, THAT THESE PEOPLE WERE LEFT  
6 UNSUPERVISED FOR A PERIOD OF TIME AND THIS IS A VOLATILE  
7 SITUATION, THEY KNEW IT WAS A VOLATILE SITUATION AND THE  
8 MANAGEMENT NEEDS TO TAKE RESPONSIBILITY AND I BELIEVE THERE  
9 OUGHT TO BE SUSPENSIONS OR DEMOTIONS AS A RESULT OF THESE  
10 ACTIONS THAT HAVE TAKEN PLACE. IT IS UNCONSCIONABLE WHAT HAS  
11 TAKEN PLACE IN THAT ENVIRONMENT. THERE'S NO EXCUSE.

12  
13 **SUP. MOLINA, CHAIR:** I HAVE A MOTION AS WELL AND I'LL HAVE MY  
14 STAFF PASS IT OUT. IT'S ALSO AN AMENDMENT. IN 2004, SPECIAL  
15 COUNSEL MERRICK BOBB SUBMITTED SEVERAL KEY RECOMMENDATIONS  
16 REGARDING THE LOS ANGELES COUNTY JAIL SYSTEM. WHILE SOME OF  
17 THESE RECOMMENDATIONS WERE NOT FOUND TO BE FEASIBLE BY THE  
18 SHERIFF, OTHERS WERE IN THE PROCESS OF BEING IMPLEMENTED AND  
19 WILL REQUIRE ADDITIONAL FUNDING. SINCE THAT TIME, BOARD  
20 AUGMENTED THE SHERIFF'S BUDGET FOR OUR COUNTY JAILS. I  
21 THEREFORE MOVE THAT THE SHERIFF'S DEPARTMENT PROVIDE A REPORT  
22 IN WRITING AND IN CLOSED SESSION ON DECEMBER THE 6TH REGARDING  
23 EXISTING AND ANTICIPATED LITIGATION WITH AN UPDATE ON ANY  
24 ACTIONS TAKEN IN RESPONSE TO THESE RECOMMENDATIONS AND  
25 INCLUDING A REPORT ABOUT ANY CHANGES MADE TO OUR JAIL SYSTEM.



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1 IF NECESSARY, WE SHOULD ALSO ASK THE SHERIFF TO WORK WITH  
2 MERRICK BOBB TO REACH CONSENSUS TO MAKE FURTHER CHANGES TO OUR  
3 JAIL SYSTEM REGARDING BUT NOT LIMITED TO THE CLASSIFICATION  
4 AND THE HOUSING OF INMATES, THE SECURITY ADMINISTRATION AS  
5 WELL AS STAFFING RATIOS. AND I ASK THAT PORTION OF IT TO GO  
6 INTO CLOSED SESSION ONLY BECAUSE OF THE PENDING LITIGATION. SO  
7 I WOULD AMEND IT. ALL RIGHT. SO-- AND WE HAVE ONE PERSON WHO  
8 WISHES TO ADDRESS US. YVONNE MICHELLE AUTRY. IF SHE'D JOIN US,  
9 PLEASE. MISS AUTRY. YES. YES. YOU'RE NOT COMING. ALL RIGHT. IF  
10 YOU'RE NOT GOING TO STAND UP AND COME, WE WILL MOVE FORWARD.  
11 MOVED AND SECONDED BY... [ INTERJECTIONS ]

12

13 **SUP. MOLINA, CHAIR:** I'M CALLING YOU AS CLEARLY AS I CAN CALL  
14 YOU. IT'S NOT?

15

16 **YVONNE MICHELLE AUTRY:** ...IT STILL WAS NOT AS AUDIBLE AS IT  
17 SHOULD HAVE BEEN. WELL, THANK YOU. I'M GLAD I HAVE YOUR  
18 ATTENTION BECAUSE, USUALLY, WHEN I SPEAK, YOU KNOW, YOU'RE  
19 CONDUCTING OTHER BUSINESS AND IT SHOWS YOU'RE CONCERNED ABOUT  
20 WHAT I HAVE TO SAY AND OTHER CONSTITUENTS THAT ADDRESS YOU.  
21 AND I'D LIKE TO CORROBORATE OR SUPPORT WHAT MY COLLEAGUE,  
22 WARREN WILLIAMS, HAS STATED ABOUT THE TIME LIMIT. WHEN I USED  
23 TO ADDRESS THE ENGLEWOOD CITY COUNCIL, WE HAD THREE MINUTES  
24 PER ITEM THAT WE BROUGHT BEFORE THE COUNCIL AND I THINK IT IS  
25 A VIOLATION AND A CURTAILMENT OF OUR FREEDOM OF SPEECH TO HAVE



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1 TO CONDENSE AND TO HAVE TO CONFINE OUR STATEMENTS TO THREE  
2 MINUTES AND COVERING ALL THE ITEMS BECAUSE IT LOOKS LIKE WE'RE  
3 NOT FOCUSED AND WE'RE DIGRESSING AND IT LOOKS LIKE WE'RE JUST  
4 NOT MAKING ANY SENSE, BECAUSE THERE ARE TOO MANY ITEMS THAT WE  
5 ARE CONCERNED ABOUT TO ADDRESS IN THREE MINUTES. SO I HOPE  
6 THAT YOU WILL NOTE THAT AND I HOPE THAT YOU WILL CHANGE YOUR  
7 POLICY SO THAT WE CAN EXPAND YOUR CONSCIOUSNESS AND TO GIVE US  
8 MORE TIME SO THAT WE CAN ADDRESS MORE ITEMS. NOW,  
9 SPECIFICALLY, THIS IS 20-B?

10

11 **SUP. MOLINA, CHAIR:** 20-B, PLEASE.

12

13 **YVONNE MICHELLE AUTRY:** I THINK THAT THE FOCUS SHOULD BE ON THE  
14 BIOLOGICAL FAMILY, TRY TO PRESERVE THE BIOLOGICAL FAMILY. THIS  
15 DIVIDING, CONQUERING MENTALITY, HONORING THE CAREGIVER,  
16 PARENT, I THINK THAT, ON A DEEPER LEVEL, YOU ARE CONDONING,  
17 LIKE I SAID, THE DISINTEGRATION OF THE NUCLEAR FAMILY, YOU  
18 KNOW, WHICH YOU SHOULD BE TRYING TO PRESERVE. THERE ARE MANY  
19 PARENTS, NOT ONLY WHO ARE REPENTANT BUT WHO HAVE FULFILLED ALL  
20 THE CRITERIA OF THE JUDGES. I'M ONE, EXCEPT THAT I'M NOT GOING  
21 TO TAKE MEDICATION THAT WILL CAUSE AN IMBALANCE.

22

23 **SUP. ANTONOVICH:** THIS IS THE ISSUE ON THE JAIL.

24

25 **SUP. KNABE:** THIS IS ON 20-D, NOT 20-B.





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1

2 **SUP. MOLINA, CHAIR:** SHE'S UP HERE FOR BOTH OF THEM.

3

4 **YVONNE MICHELLE AUTRY:** I SAID B AND SO IT IS-- I'LL ADDRESS  
5 THEM BOTH.

6

7 **SUP. ANTONOVICH:** OKAY. SORRY.

8

9 **YVONNE MICHELLE AUTRY:** I'LL ADDRESS THEM BOTH WITHIN THE TIME  
10 THAT I HAVE ALLOTTED. IF I COULD HAVE AN ADDITIONAL 10 OR 15  
11 SECONDS.

12

13 **SUP. MOLINA, CHAIR:** WOULD YOU PLEASE PROCEED, MISS AUTRY.

14

15 **YVONNE MICHELLE AUTRY:** I WILL. THANK YOU. WHAT I WAS GOING TO  
16 SAY IS, AGAIN, THE CONCENTRATION SHOULD BE ON PRESERVING THE  
17 NUCLEAR FAMILY AND RECOGNIZE THE PARENTS THAT HAVE FULFILLED  
18 ALL OF THE CRITERIA, NOT JUST IN GLORIFYING THE CAREGIVERS WHO  
19 SOCIALIZE THE CHILDREN TO BEHAVE IN THE MANNERS THAT ARE  
20 ACCEPTABLE TO THIS GOVERNMENT. I COULD SAY WHITE SUPREMACIST  
21 GOVERNMENT BUT IT'S JUST A STATUS QUO. CHILDREN WHO STAY  
22 DEPRESSED, STAY DRUGGED AND STAY INFIRMED AND STAY IMPRISONED  
23 OR INCARCERATED BECAUSE, AGAIN, IT'S AN INDUSTRY. NOW, I HAVE  
24 A FRIEND THAT WAS BEATEN UP BY THE FEDS. HE WAS A VERY WEALTHY  
25 BLACK MAN. THEY PUT HIM IN THE HOLE IN SOLITARY CONFINEMENT.



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1 HIS FAMILY DIDN'T EVEN KNOW WHERE HE WAS. WHAT I'M SAYING IS  
2 THAT THERE IS ABUSE COMMITTED BY SECURITY GUARDS, BY POLICE,  
3 BY FEDERAL AGENTS, AND IT NEVER, EVER GETS EXPOSED AND THOSE  
4 AGENTS ARE NEVER PROSECUTED. I'M AGAINST ANY CRIMINAL  
5 BEHAVIOR, WITH WHETHER IT'S PERPETRATED BY GANG BANGERS BUT  
6 ESPECIALLY BY THE POLICE, FEDERAL AGENTS, SECRET SERVICE,  
7 BECAUSE THIS HAS TO BE ADDRESSED AS WELL AND I THINK THAT  
8 THERE ARE A LOT OF CIVIL RIGHTS THAT THOSE PEOPLE, YOU KNOW,  
9 THEIR CIVIL RIGHTS ARE NOT BEING ADEQUATELY DEFENDED. JUST  
10 BECAUSE THEY'RE INCARCERATED, SOME OF THEM ARE INNOCENT, SOME  
11 OF THEM ARE GUILTY OF THE LESSER CHARGES THAT THEY ARE BEING  
12 HELD ACCOUNTABLE FOR. I WORK WITH PEOPLE THAT, YOU KNOW, WORK  
13 WITH FACTS AND SO JUST BECAUSE THEY'RE INCARCERATED DOES NOT  
14 MEAN THAT THEY DO NOT HAVE ANY CIVIL RIGHTS OR PROTECTION. AND  
15 I THINK THAT YOU NEED TO MAKE NOTE OF THAT. IF IT WASN'T FOR  
16 GOD, PROBABLY MY FRIEND MIGHT HAVE SUFFERED SOME HORRIBLE,  
17 HORRIBLE OTHER INJURIES OR HE MIGHT BE DEAD. AGAIN, THESE WERE  
18 INJURIES THAT WERE CAUSED BY FEDERAL AGENTS.

19

20 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MISS AUTRY.

21

22 **YVONNE MICHELLE AUTRY:** BECAUSE HE WOULDN'T-- HE WAS INNOCENT,  
23 BY THE WAY. THANK YOU.

24



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1   **SUP. MOLINA, CHAIR:** ALL RIGHT. ON 20-D, MOVED BY SUPERVISOR  
2   ANTONOVICH, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO  
3   OBJECTION, THIS IS AS AMENDED, SO ORDERED ON THAT ITEM. ON 20-  
4   B, MOVED BY SUPERVISOR YAROSLAVSKY-- I THINK IT WAS SUPERVISOR  
5   KNABE? IS THAT CORRECT? YES. SUPERVISOR KNABE, SECONDED BY  
6   SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED ON 20-B  
7   AS WELL. NEXT ITEM, SUPERVISOR YAROSLAVSKY.

8

9   **SUP. YAROSLAVSKY:** I DON'T THINK I HAVE ANYTHING ELSE. LET ME  
10   JUST-- WHAT ABOUT 20-C?

11

12   **SUP. MOLINA, CHAIR:** ALL RIGHT. 20-C. ON THAT ITEM, MOVED,  
13   AGAIN, BY SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR  
14   YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.

15

16   **SUP. YAROSLAVSKY:** 20-B. WE JUST DID IT. OKAY.

17

18   **SUP. MOLINA, CHAIR:** WE DID 20-B.

19

20   **SUP. YAROSLAVSKY:** ALL RIGHT. I HAVE NOTHING ELSE.

21

22   **SUP. MOLINA, CHAIR:** ALL RIGHT. WE DO HAVE-- ALL RIGHT.  
23   SUPERVISOR KNABE.

24



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1   **SUP. KNABE:** THANK YOU, MADAM CHAIR. MOVE TODAY WE ADJOURN IN  
2   MEMORY OF MR. STEVEN NEAL, WHO PASSED AWAY ON NOVEMBER 20TH.  
3   HE WAS A RESERVE CAPTAIN FOR THE LAKEWOOD SHERIFF'S STATION,  
4   AND I WAS JUST WITH HIM ON SATURDAY AT THE MEMORIAL FOR DEPUTY  
5   ORTIZ. HE PASSED AWAY OF A MASSIVE HEART ATTACK ON SUNDAY. HE  
6   IS SURVIVED BY HIS WIFE, KATHY, SON, STEVEN, JR., WHO IS A  
7   POLICE OFFICER IN SEATTLE, SCOTT, WHO IS AN OFFICER WITH LONG  
8   BEACH POLICE DEPARTMENT AND JEFF, WHO IS A DEPUTY WITH THE LOS  
9   ANGELES SHERIFF'S DEPARTMENT. CAPTAIN NEAL WILL BE GREATLY  
10  MISSED. SURVIVED BY HIS WIFE, KATHY.

11

12  **SUP. MOLINA, CHAIR:** IF WE COULD HAVE ALL MEMBERS ON THAT.

13

14  **SUP. KNABE:** ALL MEMBERS. ALSO THAT WE ADJOURN IN MEMORY OF  
15  DEPUTY SHERIFF GARY WIGGINS WHO WAS KILLED IN AN OFF-DUTY  
16  MOTORCYCLE ACCIDENT ON MONDAY, NOVEMBER 21ST, NEAR REDLANDS  
17  NEAR HIS HOME. HE HAS BEEN WITH THE SHERIFF'S DEPARTMENT FOR  
18  14 YEARS, WORKED OUT OF THE PICO RIVERA STATION FOR THE LAST  
19  SIX AS PART OF THE SPECIAL PROBLEMS TEAM. HE'S SURVIVED BY HIS  
20  SPOUSE, LETECIA, HIS SIX-YEAR-OLD SON, GARRETT AND BY HIS  
21  MOTHER, ROSA. HE WILL BE MISSED BY HIS FAMILY, FRIENDS AND  
22  COLLEAGUES AT THE SHERIFF'S DEPARTMENT.

23

24  **SUP. MOLINA, CHAIR:** ALL MEMBERS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** ALL MEMBERS. ALSO THAT WE ADJOURN IN MEMORY OF  
2   DONALD HIGLEY, WHO PASSED AWAY WITH HIS FAMILY AT HIS SIDE  
3   AFTER A LENGTHY ILLNESS. HE WAS A WHITTIER RESIDENT FOR SOME  
4   43 YEARS. HE OWNED HIS OWN BUSINESS IN WHITTIER FOR 35. HE'S A  
5   WORLD WAR II VETERAN AND A BATTLE OF THE BULGE SURVIVOR. HE'S  
6   SURVIVED BY HIS WIFE OF 50 YEARS AND THEIR THREE CHILDREN AND  
7   WILL BE TRULY MISSED BY ALL. ALSO THAT WE ADJOURN IN MEMORY OF  
8   HUGH SIDEY, WHO PASSED AWAY ON THE 21ST AT THE AGE OF 78 HIS  
9   PERSONAL PORTRAITS OF AMERICA'S CHIEF EXECUTIVES APPEARED IN  
10  "TIME" MAGAZINE, THE PRESIDENCY'S COLUMN OVER FOUR DECADES. HE  
11  WAS A WHITE HOUSE CORRESPONDENT AND CHIEF WASHINGTON BUREAU--  
12  CHIEF OF THE WASHINGTON BUREAU. HE WAS-- TRAVELED EXTENSIVELY  
13  WITH LYNDON JOHNSON, AND FLEW TO CHINA WITH RICHARD NIXON, HE  
14  WALKED THROUGH MOSCOW'S RED SQUARE WITH RONALD REAGAN AND LAST  
15  YEAR WAS ABOARD THE PLANE THAT CARRIED PRESIDENT REAGAN'S BODY  
16  BACK TO CALIFORNIA. HE'LL BE GREATLY MISSED BY ALL. THOSE ARE  
17  MY ADJOURNMENTS.

18

19   **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

20

21   **SUP. KNABE:** I DON'T THINK THERE'S ANYTHING ELSE ON THE AGENDA,  
22  ARE THERE?

23

24   **SUP. MOLINA, CHAIR:** ALL RIGHT. WE DO HAVE ONE ITEM THAT WAS  
25  HELD. ITEM 20-E.



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The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** OH, AND A-3.

3

4 **SUP. MOLINA, CHAIR:** OH, THAT WAS ALSO MR. WILLIAMS. ALL RIGHT.  
5 ON THAT ITEM, THEN, MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
6 BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

7

8 **SUP. KNABE:** WE ALSO A-3, I BELIEVE.

9

10 **SUP. MOLINA, CHAIR:** RIGHT. A-3 IS HELD FOR, I THINK, DR.  
11 CLAVREUL. DR. CLAVREUL. IF WE COULD CALL UP ITEM NUMBER 12 AS  
12 WELL.

13

14 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.  
15 DR. GENEVIEVE CLAVREUL. YOU KNOW, I WANT TO ALSO VOICE MY  
16 OPINION IN YOUR CONSTANT VIOLATION OF THE BROWN ACT,  
17 SPECIFICALLY, THE SPIRIT OF THE LAW. YOU ALWAYS BUNDLE THE  
18 ITEMS. THIS IS INAPPROPRIATE BUT THAT'S OKAY. THAT GIVE US  
19 GROUNDS TO FORCE A REDISTRICTING OF THIS COUNTY TO SHOW THAT  
20 YOU TOTALLY DISREGARD THE PUBLIC INTEREST. I WILL COVER MAINLY  
21 A-3 BECAUSE IT WILL ALSO INCORPORATE 12. YOU KNOW, LAST WEEK,  
22 WHEN I REQUESTED THE WISE REPORT ON THE C.P.R. FIASCO AT  
23 KING/DREW MEDICAL CENTER WAS NOT BROUGHT BACK TO THE BOARD.  
24 CONTRARY TO WHAT MR. JANSSEN SAID, IT SHOULD HAVE BEEN BROUGHT  
25 TO THE BOARD, IT WAS REQUESTED TO GO BACK TO THE BOARD AND, AS



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1 SUCH, THIS ITEM SHOULD HAVE BEEN PRESENTED. BUT, YOU KNOW, IT  
2 IS OBVIOUS TO ME WHY IT WAS NOT PRESENTED TO THE BOARD. IT'S  
3 REALLY A P.O.S. AND YOU CAN PUT ANY WORD TO THOSE LETTERS.  
4 AGAIN, IT'S A DISGRACE. IT IS NOT A REPORT. AND TO IMPLY AND  
5 NOT DEALING WITH THE ISSUE OF THE NONPERFORMANCE OF CAMDEN,  
6 WHO WAS PAID ALMOST ONE MILLION DOLLARS AND NAVIGANT, WHO HAS  
7 BEEN PAID OVER 15 MILLION DOLLARS AND GOING, WHO WERE  
8 SPECIFICALLY IN THE SCOPE OF WORK SUPPOSED TO MAKE SURE R.N.  
9 WERE CERTIFIED AND THE CERTIFICATION INCLUDES C.P.R. DUH. WHEN  
10 IS IT GOING TO DEAL WITH THAT ISSUE? WHEN ARE WE GOING TO GET  
11 OUR MONEY BACK? I MEAN, THOSE WERE EXCLUSIVELY, SPECIFICALLY  
12 SCOPE OF WORK. THEY DID NOT DO THE WORK AND NOBODY IS DEALING  
13 WITH IT. ALSO, IN THAT REPORT, WHICH IS NOT, YOU KNOW, IT'S  
14 AGAIN, ONE OF THOSE PERFECTLY NON-REPORTS, THE OVERSIGHT AND  
15 MONITORING OF C.P.R. TRAINING CLASS IS THE RESPONSIBILITY OF  
16 THE AMERICAN HEART ASSOCIATION. EXCUSE ME? NOW WE ARE GOING TO  
17 BLAME OUR INCOMPETENCE ON OUR AMERICAN HEART ASSOCIATION? IT  
18 IS RIDICULOUS AND YOU SHOULD BE ASHAMED OF YOURSELF TO ACCEPT  
19 SUCH A PIECE O.S. YOU KNOW, IT'S APPALLING THAT YOU ARE  
20 CONSISTENTLY PAYING PEOPLE TO DO-- ARE NOT DOING THE JOB AND,  
21 FOR THAT NUMBER 12, THAT NEW PERSON WE ARE GOING TO HIRE AT  
22 THE TUNE OF ANOTHER, YOU KNOW, QUARTER OF A MILLION, I HAVE IN  
23 FRONT OF ME A REPORT PRESENTED BY BRUCE CHERNOFF AND NOAH  
24 SHAFF NOT TOO LONG AGO TO KING/DREW MEDICAL CENTER. THE SLIDE  
25 PRESENTATION IS APPALLING. IT DOESN'T SAY ANYTHING. I DON'T





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1 KNOW WHERE THEY LEARN HOW TO DO DRAFTS BUT WE ARE PAYING  
2 CHERNOFF OVER \$200,000 AND PERSONALLY, IT'S PITIFUL AND YOU  
3 SHOULD LOOK AT THOSE REPORTS AND I THINK EVENTUALLY, HE WILL  
4 BE A COMMISSION TO LOOK AT THOSE PERFORMANCES AND YOU ARE NOT  
5 GOING TO CONTINUE TO WASTE THE TAXPAYERS' MONEY TO PROVIDE  
6 INADEQUATE CARE. IN THAT SITUATION, YOU ARE PROVING YOU ARE  
7 DISPENSING INAPPROPRIATE CARE. THAT REPORT IS APPALLING.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH.

10

11 **DR. GENEVIEVE CLAVREUL:** THAT'S A PRESENTATION WAS GIVEN TO THE  
12 PHYSICIANS AT KING/DREW. WE SHOULD LOOK AT THE WORK DONE  
13 BECAUSE...

14

15 **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH, DR. CLAVREUL. ALL  
16 RIGHT. ON THAT ITEM, THAT'S A-3 AND THAT IS JUST A CONTINUED  
17 ITEM. ON ITEM NUMBER 12, SUPERVISOR ANTONOVICH, YOU HAD A  
18 QUESTION?

19

20 **SUP. ANTONOVICH:** YES. MR. HENRY? MICHAEL? BECAUSE THIS  
21 INDIVIDUAL IS A PREVIOUS COUNTY EMPLOYEE, HE IS RETIRED OR  
22 HE'S NOT RETIRED?

23

24 **MICHAEL J. HENRY:** MADAM CHAIRMAN, MEMBERS OF THE BOARD, THIS  
25 INDIVIDUAL IS A PREVIOUS COUNTY EMPLOYEE. CURRENTLY, HE IS NOT



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1 RETIRED. IN FACT, WHEN HE WAS A MEMBER-- WHEN HE TERMINATED  
2 HIS EMPLOYMENT WITH THE COUNTY, HE DID TAKE HIS FUNDS OUT OF  
3 HIS RETIREMENT ACCOUNT.

4

5 **SUP. ANTONOVICH:** SO IF HE COMES BACK TO THE COUNTY, DOES HE  
6 PUT BACK INTO THE RETIREMENT ACCOUNT WHAT THAT AMOUNT WAS WHEN  
7 HE RETIRED OR DOES HE PUT IT BACK INTO THE ACCOUNT TODAY WITH  
8 THE INTEREST IT WOULD HAVE ACCRUED?

9

10 **MICHAEL J. HENRY:** AS A NEW COUNTY EMPLOYEE WHO WAS A PREVIOUS  
11 COUNTY EMPLOYEE, HE WILL HAVE THE OPTION, WHEN HE'S HIRED, TO  
12 GO IN PLAN "D" OR PLAN "E" RETIREMENT. IF HE CHOOSES TO GO IN  
13 PLAN "E", THEN HE WILL ALSO HAVE THE OPTION OF BUYING BACK THE  
14 7 YEARS IN RETIREMENT "A," AND HE WILL HAVE TO PAY THE FULL  
15 PRICE FOR THAT OUT OF HIS OWN FUNDS.

16

17 **SUP. ANTONOVICH:** AS OF TODAY'S RATES, NOT THE RATE WHEN HE  
18 RETIRED?

19

20 **MICHAEL J. HENRY:** I THINK THERE'S TWO CALCULATIONS. YES, THERE  
21 IS THE INVESTMENT CALCULATION BUT ALSO IT'S BASED ON HIS  
22 SALARY AT THAT PARTICULAR TIME.

23



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1   **SUP. ANTONOVICH:** SO LET'S SAY IF HE HAD RETIRED AND TAKEN OUT  
2   \$10,000, HE DOESN'T PUT \$10,000 BACK IN TO BE WHERE HE WAS  
3   PRIOR TO HIS RETIREMENT?

4

5   **MICHAEL J. HENRY:** IT WOULD BE CONSIDERABLY MORE, CORRECT.

6

7   **SUP. ANTONOVICH:** IT WOULD BE CONSIDERABLY MORE.

8

9   **MICHAEL J. HENRY:** THAT'S CORRECT.

10

11   **SUP. ANTONOVICH:** AND THEN HOW LONG WOULD HE HAVE TO WORK TO  
12   RECEIVE HIS TERMINATION BENEFITS?

13

14   **MICHAEL J. HENRY:** HE HAS 7 YEARS IN PLAN "A." IT TAKES FIVE  
15   YEARS TO VEST, SO HE'S VESTED. IT ALSO REQUIRES-- FOR YOU TO  
16   TAKE YOUR RETIREMENT ALLOWANCE, ONE, YOU HAVE TO BE OF  
17   RETIREMENT AGE AND, TWO, YOUR FUNDS HAVE TO BE LEFT IN YOUR  
18   ACCOUNT FOR AT LEAST 10 YEARS.

19

20   **SUP. ANTONOVICH:** 10 YEARS.

21

22   **MICHAEL J. HENRY:** 10 YEARS.

23

24   **SUP. ANTONOVICH:** NOW, YOUR DEPARTMENT, I ASSUME, DID THE  
25   ORGANIZATIONAL CHART FOR THIS POSITION BUT, AT THAT TIME, WE



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1 WERE NOT GOING TO CREATE A DEPARTMENT OF PUBLIC HEALTH--  
2 SEPARATE DEPARTMENT OF PUBLIC HEALTH. NOW, HOW DOES THIS  
3 CHANGE IN WHICH THE JOB DESCRIPTION WAS FOR A POSITION THAT  
4 WOULD INVOLVE DEPARTMENT OF HEALTH AND DEPARTMENT OF PUBLIC  
5 HEALTH?

6

7 **MICHAEL J. HENRY:** THE JOB DESCRIPTION FOR THIS PARTICULAR  
8 POSITION CENTERS AROUND THE HOSPITALS. THIS PARTICULAR  
9 POSITION, CHIEF HEALTHCARE NETWORK OFFICER, IS THE MANAGER  
10 OVER ALL THE C.E.O.S OF THE HOSPITAL, SO IT DOESN'T HAVE A  
11 CLOSE RELATIONSHIP AT ALL TO THE PUBLIC HEALTH SIDE OF THE  
12 BUSINESS.

13

14 **SUP. ANTONOVICH:** SO THERE'S NO RELATION RELATIVE TO...

15

16 **MICHAEL J. HENRY:** NO, SIR.

17

18 **SUP. ANTONOVICH:** THOSE ARE MY QUESTIONS.

19

20 **SUP. MOLINA, CHAIR:** ALL RIGHT. WITH THOSE CLARIFICATIONS, THE  
21 ITEM IS BEFORE US. MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
22 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** MADAM CHAIR, WOULD THAT ALSO INCLUDE THE  
25 ORDINANCE, THE RELATED ORDINANCE NUMBER 14?



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1

2 **SUP. MOLINA, CHAIR:** THAT WOULD BE INCLUSIVE OF THAT ORDINANCE  
3 AS WELL, SO THAT IS ITEM NUMBER 12 AS WELL AS ITEM 14, WHICH  
4 IS THE ORDINANCE. SO ORDERED ON THOSE ITEMS. ANYTHING ELSE,  
5 SUPERVISOR KNABE? ALL RIGHT. SUPERVISOR ANTONOVICH, YOUR  
6 SPECIALS.

7

8 **SUP. ANTONOVICH:** I HAVE SOME ADJOURNMENTS TODAY. ONE OF THE  
9 GREAT ICONS OF RADIO TELEVISION, RALPH EDWARDS, WHO PASSED  
10 AWAY AT THE AGE OF 92 ON NOVEMBER 16TH. I HAD THE PRIVILEGE OF  
11 HAVING RALPH AS A SUPPORTER OVER THE YEARS AND APPRECIATED HIS  
12 LEADERSHIP. I KNOW, GROWING UP AS A BOY, WE'D ALL SIT AROUND  
13 THE RADIO AND LISTEN TO "TRUTH OR CONSEQUENCES," AND "NAME  
14 THAT TUNE" AND HE WAS AN INDIVIDUAL WHO STAYED INVOLVED IN THE  
15 INDUSTRY UNTIL HE PASSED AWAY, SO HE WAS A GREAT ROLE MODEL. I  
16 THINK THE ONLY OTHER LIVING ICON FROM RADIO AND TELEVISION  
17 TODAY THAT WE HAVE IS ART LINKLETTER, WHO I BELIEVE IS 97  
18 YEARS OF AGE AND STILL GOING AROUND THE COUNTRY, I DON'T KNOW,  
19 200 TIMES A YEAR GIVING SPEECHES AND A GREAT ROLE MODEL AS  
20 WELL. ALSO, IN MEMORY OF DAVE HOLLAND, WHO WAS AN AUTHOR AND  
21 WESTERN FILM HISTORIAN, PASSED AWAY WITH CANCER AT HIS HOME IN  
22 SANTA CLARITA. HE WAS 70. HE WAS INSTRUMENTAL IN LAUNCHING THE  
23 LONE PINE FESTIVAL IN 1990 AND SERVED AS ITS DIRECTOR FROM  
24 1991 TO 1999. BERNICE VARTY JAQUA OF LANCASTER PASSED AWAY.  
25 SHE WAS ACTIVE IN THE LANCASTER METHODIST CHURCH, MANY



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1 CHARITABLE GROUPS AND ALSO PARTICIPATED IN GIRL SCOUTS, 4-H  
2 AND BOY SCOUTS. KENNETH KOLL, WHO PASSED AWAY AT THE AGE OF  
3 92. HE ATTENDED U.S.C., U.C.L.A. AND EMBARKED ON A CAREER AS A  
4 DEVELOPER AND SERVED AS A-- WITH THE UNITED STATES NAVY DURING  
5 WORLD WAR II. DOROTHY MORGAN, A RETIRED CIVILIAN EMPLOYEE FROM  
6 THE COUNTY SHERIFF'S DEPARTMENT. ROBERT BOWERS OF WORLD WAR II  
7 VETERAN, KOREAN-- I SHOULD SAY OF THE KOREAN CONFLICT AND  
8 STATIONED IN JAPAN, PASSED AWAY AT THE AGE OF 73 IN PALMDALE.  
9 LAWRENCE ARVISO, SERGEANT, RETIRED FROM THE LOS ANGELES COUNTY  
10 SHERIFF'S DEPARTMENT, PASSED AWAY AT THE AGE OF 57. HE HAD  
11 RETIRED IN 2001. CARL WOPSCHALL, WHO WAS A FORMER PRESIDENT OF  
12 THE PASADENA TOURNAMENT OF ROSES. HE WAS PRESIDENT IN 1977. HE  
13 WAS 89 YEARS OF AGE. DEPUTY MARGARET ANN PLEBANEK, LOS ANGELES  
14 COUNTY SHERIFF'S DEPARTMENT, EMPLOYEE OF 28 YEARS, LAST  
15 ASSIGNED TO THE COVINA COURT SERVICES. MICHAEL LAWRENCE PENDO,  
16 WHO WAS A GRADUATE OF THE ARCADIA HIGH SCHOOL AND RECEIVED HIS  
17 MASTER'S AND BACHELOR'S FROM THE UNIVERSITY OF CALIFORNIA  
18 BERKELEY WHERE HE WAS WORKING ON HIS PH.D. AT THE TIME OF HIS  
19 DEATH. SO THOSE ARE MY ADJOURNMENTS.

20  
21 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

22  
23 **SUP. ANTONOVICH:** I BELIEVE WE ONLY HAVE-- THE ITEM THAT WAS  
24 HELD WAS NUMBER 9. MR. BAXTER, I BELIEVE, HELD IT.



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1   **SUP. MOLINA, CHAIR:** ALL RIGHT. ITEM NUMBER 9. IS IT MR.

2   BAXTER? MR. BAXTER, WOULD YOU PLEASE JOIN US?

3

4   **PETER BAXTER:** MADAM CHAIR, MEMBERS OF YOUR HONORABLE BOARD,

5   MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND

6   I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS

7   AGENDA ITEM RECOGNIZES AND DECLARES OUR DEPENDENCE ON

8   TECHNOLOGY IN MEETING THE COMPLEX PROBLEMS OF OUR SOCIAL

9   ORDER. THIS SUPERVISOR FOR THE FIFTH DISTRICT, THE HONORABLE

10   MICHAEL D. ANTONOVICH, SPONSORS THIS MOTION AS HE ASKED ME

11   SOME WEEKS AGO IF I KNEW OF ANY RESEARCH SUPPORTING MY

12   REPRESENTATION THAT THE GAS, OXYGEN, WAS THE CRITICAL FACTOR

13   IN THE INITIATION AND SUSTENANCE OF HOSTILE FIRE. THIS

14   CRITICAL RESEARCH OR, AS IT MAY BE IDENTIFIED, TECHNOLOGY, WAS

15   DISCOVERED BY THE THREE PIONEERS IN BOTH RESPIRATION AND

16   COMBUSTION: ANTOINE LAURENT LAVOISSIER, JOSEPH PRIESTLEY AND

17   KYLE VIEWHELM SHEILA, JUST OVER 200 YEARS AGO. SO CRITICAL IS

18   OXYGEN TO RESPIRATION AND TO COMBUSTION THAT DISCUSSING

19   RESPIRATION AND COMBUSTION IN THE ABSENCE OF THE GAS, OXYGEN,

20   IS MEANINGLESS. RESPIRATION AND COMBUSTION ARE THE TERMS GIVEN

21   TO THE PHYSICAL AND CHEMICAL REACTIONS THAT TAKE PLACE IN

22   THESE TWO PHENOMENA. THE RESEARCH HAS BEEN UNDERTAKEN. THE

23   TECHNOLOGY IS KNOWN. THAT TECHNOLOGY HAS BEEN MADE PLAIN BY

24   THE RESEARCH OF LAVOISSIER, PRIESTLEY AND SHEILA. TO

25   UNDERSTAND THE CONTINUING PROBLEM OF HOSTILE FIRE AND TO





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1 ELIMINATE HOSTILE FIRE CALLS CALLS FOR AN UNDERSTANDING OF THE  
2 PHYSICAL AND CHEMICAL REACTIONS THAT OCCUR IN COMBUSTION AND A  
3 PHYSICAL AND A CHEMICAL REACTION IS DIFFICULT-- IS NOT EASY TO  
4 REALLY UNDERSTAND. IT'S NOT EXACTLY MAGIC BUT IT'S DIFFICULT  
5 TO FATHOM AND SO IT'S NOT AN EASY SUBJECT BUT, WITHOUT THOSE  
6 TWO CONCEPTS, PHYSICAL AND CHEMICAL REACTION, THE IDEA OF THE  
7 FIRE IN THE TOWERS, TWIN TOWERS IN MANHATTAN, ABSOLUTELY  
8 RIDICULOUS THAT WE, IN THIS NATION, CANNOT COPE WITH THAT  
9 PARTICULAR PROBLEM, ALL OF WHICH IS RESPECTFULLY SUBMITTED AND  
10 I THANK YOU, MADAM CHAIR AND WE'RE COMING TO THE END OF YOUR  
11 TERM, I THINK PROBABLY NEXT MONTH. I WANT YOU TO UNDERSTAND, I  
12 CERTAINLY APPRECIATE YOUR HAVING BEEN PRESIDING DURING THE  
13 LAST YEAR AND I THANK YOU FOR YOUR KINDNESS AND YOUR COURTESY  
14 TO ME, YOUR PATIENCE AS WELL. THANK YOU SO MUCH. BYE.

15

16 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH.

17

18 **SUP. ANTONOVICH:** MOVE THE ITEM.

19

20 **SUP. MOLINA, CHAIR:** THIS ITEM IS MOVED BY SUPERVISOR  
21 ANTONOVICH, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO  
22 OBJECTION, SO ORDERED ON THAT ITEM. THAT WAS ITEM NUMBER 9.

23

24 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.

25



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1   **SUP. MOLINA, CHAIR:** ALL RIGHT. WE ALSO HAD ITEM NUMBER 13 THAT  
2   YOU HELD. I THINK WE HAVE SOMEONE FROM THE PUBLIC WHO WISHES  
3   TO ADDRESS US AS WELL.

4

5   **SUP. ANTONOVICH:** OH, YES.

6

7   **SUP. MOLINA, CHAIR:** IF WE COULD ASK MR. LARKIN, PATRICK  
8   LARKIN, IF YOU WOULD JOIN US, PLEASE.

9

10   **PATRICK LARKIN:** GOOD MORNING, SUPERVISORS. I'M HERE MAKING A  
11   PERSONAL APPEARANCE TO PERSONALLY THANK ALL THE BOARD MEMBERS  
12   FOR THEIR TIME AND CONSIDERATION IN ASSISTING ME WITH THIS  
13   MATTER AND TO CONFIRM THE LAST DATE ON WHICH THE DELINQUENT  
14   AMOUNTS MAY BE PAID, WHICH IS FEBRUARY 28TH, AS I UNDERSTAND  
15   IT, AND ALSO TO GET THE PRESENT BALANCE AND THE MEANS OF  
16   CALCULATING FURTHER ASSESSMENTS. I WANT TO THANK MR.  
17   ANTONOVICH AND HIS STAFF, PARTICULARLY LORRI GLASSGO AND MARK  
18   SALADINO AND HIS STAFF, PARTICULARLY DONNA DOSS AND JOHN  
19   MCKENNY AND, AGAIN, THANK YOU ALL FOR YOUR TIME AND  
20   ASSISTANCE.

21

22   **SUP. ANTONOVICH:** AND IS IT WORKING OUT AS WE GAVE YOU THAT  
23   CONTINUANCE FOR, I'VE FORGOTTEN THE TIME FRAME, TO...

24

25   **PATRICK LARKIN:** A COUPLE OF WEEKS.



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1

2 **SUP. ANTONOVICH:** A COUPLE WEEKS IN ORDER TO MAKE THOSE BACK  
3 TAXES PAID TO THE COUNTY?

4

5 **PATRICK LARKIN:** IT'S HELPED. IT'S A VERY LONG AND CONVOLUTED  
6 MATTER, INVOLVING A VERY LARGE AND CONVOLUTED ITALIAN FAMILY,  
7 IF THAT GIVES YOU ANY IDEA. BUT THANK YOU VERY MUCH.

8

9 **SUP. ANTONOVICH:** THANK YOU. THANK YOU, MARK. MOVE THE ITEM.

10

11 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM HAS BEEN MOVED BY  
12 SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR KNABE. IF  
13 THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM. ALL RIGHT. THAT  
14 COMPLETES ALL OF MY ITEMS. AND I'M GOING TO ASK THAT WE  
15 ADJOURN IN THE MEMORY OF LAWRENCE ARVISO. HE IS THE BELOVED  
16 HUSBAND OF MARGIE ARVISO, WHO IS A DEDICATED NURSE AS WELL AS  
17 NURSE ADVOCATE. WE WANT TO EXTEND OUR DEEPEST CONDOLENCES  
18 MARGIE AS WELL AS HER DAUGHTERS AND THE ENTIRE FAMILY DURING  
19 THIS VERY DIFFICULT TIME. ALL RIGHT. SO ORDERED ON THAT  
20 ADJOURNMENT. SO NOW WE HAVE -- LET'S SEE. WE HAVE ITEM 19  
21 LEFT. IT'S A REPORT.

22

23 **C.A.O. JANSSEN:** MADAM CHAIR, WE FILED A REPORT YESTERDAY ON  
24 ITEM 19, WHICH WAS IN RESPONSE TO SUPERVISOR BURKE'S MOTION.  
25 YOU ADOPTED ANOTHER MOTION TODAY, 20-C. WE WILL REPORT BACK IN



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1 45 DAYS WITH RECOMMENDATIONS AND OUR RESPONSES TO THE  
2 ARTICLES.

3

4 **SUP. MOLINA, CHAIR:** ANY QUESTION OR COMMENT ON THAT?

5

6 **SUP. BURKE:** I WILL HAVE TO FIND IT. I HAVEN'T GOTTEN IT YET.  
7 (OFF-MIKE) .

8

9 **SUP. MOLINA, CHAIR:** OH, OKAY. ALL RIGHT. IN THE INTERIM, IF WE  
10 COULD GO BACK TO ITEM NUMBER 2, I THINK THEY'VE TABULATED ALL  
11 OF THE...

12

13 **CLERK VARONA-LUKENS:** YES, MADAM CHAIR, AFTER TABULATING THE  
14 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY  
15 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND LEVYING OF  
16 ASSESSMENTS FOR APPROVED TENTATIVE SUBDIVISION TERRITORIES  
17 WITHIN THE COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND 1697  
18 IN COUNTY LIGHTING DISTRICT LLA-1 FOR THE UNINCORPORATED AND  
19 CARSON ZONES. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE  
20 BOARD TO ADOPT THE RESOLUTION TO ANNEX AND LEVY ASSESSMENTS OR  
21 APPROVE TENTATIVE SUBDIVISION TERRITORIES WITHIN THE COUNTY  
22 LIGHTING MAINTENANCE DISTRICT 1687 AND 1697 AND LIGHTING  
23 DISTRICT COUNTY LIGHTING DISTRICT LLA-1 FOR THE UNINCORPORATED  
24 AND CARSON ZONES AND ACCEPT THE EXCHANGE OF PROPERTY TAX  
25 REVENUES RESULTING FROM THE ANNEXATION OF TERRITORIES.



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1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. I SO MOVE AND THAT IS SECONDED  
3 BY MS. BURKE. IF THERE'S NO OBJECTION, SO ORDERED ON THAT  
4 ITEM. ITEM NUMBER 3.

5

6 **CLERK VARONA-LUKENS:** MADAM CHAIR, AFTER TABULATING THE  
7 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY  
8 PROTEST EXISTS AGAINST THE PROPOSED ASSESSMENT FOR COUNTY  
9 IMPROVEMENT DISTRICT 2659-M, THE SHRODE AVENUE SEWER PROJECT.  
10 AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT  
11 THE AMENDED AND RESTATED RESOLUTION CONFIRMING THE ASSESSMENT  
12 AND ORDERING IMPROVEMENTS MADE FOR COUNTY IMPROVEMENT DISTRICT  
13 NUMBER 2659-M, THE SHRODE AVENUE SANITARY SEWER PROJECT.

14

15 **SUP. MOLINA, CHAIR:** ALL RIGHT. I SO MOVE AND IT'S SECONDED BY  
16 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED ON  
17 THAT ITEM. SO DOES THAT COMPLETE ALL OF OUR ITEMS? PUBLIC  
18 COMMENT. WE HAVE GARY BARNETT, IF YOU WOULD JOIN US, FOLLOWED  
19 BY WARREN WILLIAMS AND YVONNE MICHELLE AUTRY. PLEASE JOIN US.  
20 PLEASE GO AHEAD, MR. BARNETT.

21

22 **GARY BARNETT:** OH, I'M JUST HERE JUST TO GIVE YOU SOME  
23 PAPERWORK THAT'S ALL. JUST TO GIVE YOU SOME RANDOM PAPERWORK  
24 TO ALL THE BOARD SUPERVISORS. THAT'S ALL I WANT TO DO.

25



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1    **SUP. MOLINA, CHAIR:** THAT'S ALL YOU WANT TO DO, IS GIVE US SOME  
2    PAPERWORK?

3

4    **GARY BARNETT:** YES.

5

6    **SUP. MOLINA, CHAIR:** ALL RIGHT. VERY GOOD. THANK YOU VERY MUCH,  
7    SIR. DID YOU WANT TO ADDRESS THE BOARD AT ALL? NO? ALL RIGHT.

8

9    **GARY BARNETT:** NO. I'M DOING FINE.

10

11    **SUP. MOLINA, CHAIR:** ALL RIGHT. VERY GOOD. THANK YOU SO MUCH.  
12    HE HAS A COUPLE MORE BACK THERE THAT HE WOULD LIKE TO GIVE  
13    YOU. THANK YOU SO MUCH. THANK YOU, SIR. MR. WILLIAMS.

14

15    **WARREN WILLIAMS:** IN LIGHT THAT THIS IS THE THANKSGIVING, OR  
16    SO-CALLED THANKSGIVING WEEK, IF WE REALLY WANT TO HAVE SOME  
17    REAL THANKSGIVING, I'M MAKING A REQUEST AND A DEMAND THAT OUR  
18    CHILDREN WRONGLY REMOVED FROM OUR BIOLOGICAL PARENTS ARE  
19    RETURNED BACK TO THE PARENTS, THAT ALL THE PARENTAL RIGHTS  
20    THAT HAVE BEEN TERMINATED OR REMOVED FROM PARENTS AND  
21    RESTRAINED FROM AND REPLACED ON PARENTS, THAT ALL THOSE THINGS  
22    ARE LIFTED AND THAT THE PARENTS' GOOD NAMES ARE CORRECTED IN  
23    THE RECORDS. I'M ALSO RECOMMENDING AND DEMANDING THAT THERE IS  
24    A BLACKS DISASTER PLAN IN THE EVENT THAT THERE IS A EARTHQUAKE  
25    HERE IN L.A. COUNTY TO PREVENT A SIMILAR KATRINA DISASTER FROM



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1 THE MISHANDLING OF FUNDS AND THE NEGLECT OF SO MANY BLACKS IN  
2 VARIOUS AREAS, LIKE NEW ORLEANS. THE THIRD THING IS THAT WE  
3 ARE ASKING, DEMANDING, RECOMMENDING THAT ALL THE FUNDS FROM  
4 THE KING TUT EXHIBIT GOES TO BLACK PEOPLE AND PART OF THOSE  
5 FUNDS SHOULD BE USED TO HELP EDUCATE BLACK CHILDREN OF WORLD  
6 BLACK HISTORY INSTEAD OF RACIST AMERICAN HISTORY THAT WRONGLY  
7 INSTILLS IN YOUNG BLACK CHILDREN THAT THEY WERE CREATED BY  
8 RACIST WHITE AMERICA AS SLAVES IN THIS COUNTRY, WHEN, IN  
9 TRUTH, THEY ARE DESCENDANTS OF THE PHARAOHS AND THEY COME FROM  
10 THE LAND OF THE PHARAOHS. THE FOURTH ITEM IS THAT THIS BOARD  
11 HAS BEEN NEGLIGENT AND RACIST IN NOT SUBMITTING A LETTER TO  
12 THE PRESIDENT, CONGRESS AND OTHERS FOR BLACK PEOPLE TO GET  
13 REPARATIONS. UNTIL BLACK PEOPLE GET REPARATIONS FOR SLAVERY  
14 AND BLACK LAWS AND JIM CROW LAWS, THEN NO BLACK PERSON CAN  
15 REALLY ENJOY ANY THANKSGIVING IN THIS COUNTRY. THE FIFTH ITEM,  
16 IT'S A LETTER TO THE GOVERNOR FOR CLEMENCY FOR STANLEY TOOKY  
17 WILLIAMS. DEFINITELY THE WORST CRIMINAL IS THE RACIST JUDICIAL  
18 SYSTEM AND THE MISAPPROPRIATION OF FUNDS BY ENTITIES LIKE THIS  
19 BOARD THAT SUSTAINS PERSISTING CONDITIONS THAT CREATE AND  
20 FORCE YOUNG PEOPLE TO GO IN GANGS. THE FAILURE TO FUND MORE  
21 RECREATIONAL PROGRAMS AND PRESERVE FAMILIES RESULTS IN A LOT  
22 OF CHILDREN BEING FORCED INTO CONDITIONS THAT CAUSE THEM TO  
23 GET INVOLVED. STANLEY TOOKY WILLIAMS WAS REPORTED AS A PERSON  
24 THAT HAS, YOU KNOW, OVERCOME THE PROBLEMS THAT HE HAD. HE  
25 CERTAINLY DOES NOT PRESENT A DANGER TO SOCIETY BUT INSTEAD THE





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1 MISAPPROPRIATION OF FUNDS AND RACIST STATUS QUO PRESENTS THE  
2 TRUE RISK TO SOCIETY AND TO OUR YOUTHS. THEY ARE CREATING  
3 YOUNG CHILDREN TO BE FORCED INTO GANGS AND OTHER NEGATIVE  
4 ACTIVITIES. THE SEVENTH THING IS, AGAIN, A DEFINITE LETTER TO  
5 THE GOVERNOR TO END THE DEATH PENALTY. IT'S MORE THAN JUST  
6 STANLEY TOOKY WILLIAMS THAT IS SUBJECTED TO A DEATH PENALTY.  
7 THE EIGHTH THING IS A LETTER TO THE PRESIDENT FROM THIS BOARD  
8 BECAUSE WITH THIS BOARD REPRESENT THE MAJORITY OF L.A.  
9 RESIDENTS, THEY'RE SAYING BRING THE TROOPS HOME NOW AND THIS  
10 BOARD IS FAILING TO PROPERLY REPRESENT, THEREFORE, THEIR  
11 CONSTITUENTS. THE EIGHTH THING IS THAT THERE IS NO AFRICAN  
12 VILLAGE IN THE COUNTY OF LOS ANGELES AND MANY BLACK  
13 ENTREPRENEURS AND BUSINESS PEOPLE STILL SEEK TO HAVE THAT AND  
14 THIS BOARD SHOULD SUPPORT IT AND HELP FUND IT AND MAKE THAT  
15 POSSIBLE. SO THE CHANGES THAT NEEDS TO HAPPEN FOR THERE TO BE  
16 A TRUE THANKSGIVING NEEDS TO BE RECOGNITION OF THE NATIVES  
17 THAT WERE MASSACRED AND KILLED AND INSTEAD I PROPOSE THAT  
18 THANKSGIVING BE A DAY OF FASTING AND PRAYER AND REPENTANCE AND  
19 ATONEMENT INSTEAD. THANK YOU.

20  
21 **SUP. MOLINA, CHAIR:** THANK YOU. MISS AUTRY?

22  
23 **YVONNE MICHELLE AUTRY:** I'D LIKE TO SUPPORT WHAT MY COLLEAGUE  
24 HAS SAID AND ENCOURAGE YOU TO CONSIDER HIS RECOMMENDATIONS.  
25 AND I KNOW THAT, YOU KNOW, ON A DAILY BASIS, YOU BOARD MEMBERS



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1 HAVE AN INCREDIBLE RESPONSIBILITY BUT I JUST WOULD ENCOURAGE  
2 THAT YOU PAY ATTENTION TO WHAT WE'RE SAYING, TRY TO LOOK AT US  
3 EVERY ONCE IN A WHILE, SUPERVISOR MOLINA, GIVE US EYE-TO-EYE  
4 CONTACT, LET US KNOW THAT WE ARE ACKNOWLEDGED...

5

6 **SUP. MOLINA, CHAIR:** THE REALITY IS, YOU DON'T PAY ATTENTION  
7 WHEN WE ARE UP HERE, AS WELL, EITHER, SO...

8

9 **YVONNE MICHELLE AUTRY:** WELL, BUT WE KNOW WE'RE NOT ACTUALLY  
10 ORDAINED AND WE'RE NOT CREDENTIALLED LIKE YOU ARE. WE CANNOT  
11 BEAR THE BURDEN OF THE COUNTY'S, YOU KNOW, RESPONSIBILITIES  
12 LIKE YOU BUT WE WOULD APPRECIATE, IN THE THREE MINUTES THAT  
13 WE'RE ALLOTTED, THAT YOU WOULD PAY ATTENTION TO US. I MEAN,  
14 I'M NOT AN ATTORNEY LIKE SUPERVISOR BURKE. MAYBE ONE DAY I  
15 THINK I HAVE TO BECAUSE JOHNNIE COCHRAN IS NO LONGER WITH US,  
16 I DON'T SEE ANYONE ELSE THAT'S STEPPING UP TO DEFEND BLACK  
17 PEOPLE'S CIVIL RIGHTS. BUT I WOULD LIKE TO SAY ALSO IS, AGAIN,  
18 ABOUT THE TIMING, PLEASE CONSIDER EXPANDING THE AMOUNT OF TIME  
19 ALLOTTED FOR EACH ITEM, IF YOU COULD. AGAIN, WE COULD STAY  
20 FOCUSED AND MAKE MORE SENSE AND KEEP OUR STATEMENTS SIMPLE AND  
21 STRAIGHT TO THE POINT AND I THINK IT WOULD BE EASIER FOR YOU  
22 TO THEN, YOU KNOW, MAYBE CONCEPTUALIZE OR UNDERSTAND WHAT  
23 WE'RE TRYING TO SAY AND THEN MAYBE YOU COULD, YOU KNOW, HAVE A  
24 GREATER CONSIDERATION FOR OUR STATEMENTS AND OUR CONCERNS  
25 RELATIVE TO OUR CHILDREN, POLICE BRUTALITY OR WHATEVER WE



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1 BRING BEFORE YOU. AGAIN, ABOUT THE PRISONS. I'VE KNOWN  
2 NUMEROUS PEOPLE-- I'VE NEVER BEEN IN JAIL, THANKFULLY, DESPITE  
3 THE ENTRAPMENT ATTEMPTS BUT I HAVE FRIENDS WHO HAVE BEEN IN  
4 JAIL, SOME WHO HAVE COMMITTED CRIMES AND SOME, YOU KNOW, WHO  
5 HAVE BEEN HARASSED BY THE POLICE, AND I DO KNOW OF MORE THAN  
6 ONE WHO HAVE BEEN SUBJECT TO EITHER, YOU KNOW, BEATINGS BY  
7 OTHER INMATES BUT, YOU KNOW, THE GUARDS NEVER EVEN STOPPED.  
8 IT'S LIKE A LOT OF, YOU KNOW, GUARDS EVEN ENCOURAGE KIND OF A  
9 GLADIATOR BLOOD SPORT MENTALITY WHERE THE MEXICAN INMATES ARE  
10 SICCED ON THE BLACK INMATES AND NO ONE STOPS IT UNTIL  
11 SOMEONE'S DEAD. YOU KNOW, THERE'S A LOT OF RACIAL ISSUES IN  
12 THE PRISONS BETWEEN THE ARIAN GROUPS, THE BLACK GROUPS AND THE  
13 LATINO GROUPS AND IT'S LIKE BLOOD SPORT. EVEN THOUGH THEY'RE  
14 INCARCERATED, THEY STILL HAVE CIVIL RIGHTS AND THEY'RE STILL  
15 HUMAN BEINGS AGAIN, MY FRIEND WAS PUT IN THE HOLE, HE WAS  
16 BEATEN BY FEDERAL AGENTS BECAUSE HE WOULD NOT HELP THEM ENTRAP  
17 INNOCENT BLACK PEOPLE. HE WAS A VERY WEALTHY MAN AND THESE  
18 FEDERAL AGENTS RACIALLY, YOU KNOW, HARASSED HIM, THEY BEAT HIM  
19 BECAUSE HE WOULDN'T HELP THEM TO ENTRAP AND TO UNDERMINE THE  
20 BUSINESSES OF THESE OTHER VERY WEALTHY BLACK PEOPLE. THEY  
21 THREATENED HIM AND THEY INCRIMINATED HIM. HE HAS BEAT THE  
22 CHARGE AFTER ABOUT 10 YEARS AND HE AGAIN HAS REESTABLISHED  
23 HIMSELF FINANCIALLY BUT AGAIN, THESE HATE GROUPS, THESE HATE  
24 CRIMES STILL OCCUR, ESPECIALLY JUST LIKE WITH WHAT HAPPENED AT  
25 THE BLACK WALL STREET. I DON'T KNOW IF YOU KNOW ABOUT



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1 ROSEWOOD, YOU KNOW. WE DON'T WANT HISTORY TO CONTINUE  
2 REPEATING ITSELF. THANK YOU VERY MUCH.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU, MISS AUTRY. ALL RIGHT. THAT  
5 COMPLETES PUBLIC COMMENT. SO I'LL HAVE THE EXECUTIVE OFFICER  
6 PLEASE READ US INTO CLOSED SESSION.

7

8 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT  
9 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
10 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-  
11 1, CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE EVALUATIONS,  
12 AS INDICATED ON THE POSTED SUPPLEMENTAL AGENDA. THANK YOU.

13

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors November 22, 2005  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 24th day of November 2005, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22